

ONE HUNDRED THIRTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

September 4, 2013

Mr. John Lau  
Program Director  
Serco  
1818 Library Street, Suite 1000  
Reston, VA 20190

Dear Mr. Lau:

Thank you for agreeing to testify on Tuesday, September 10, 2013, at 10:15 a.m. in 2322 Rayburn House Office Building, at the Subcommittee on Health hearing entitled "PPACA Pulse Check: Part 2."

The attached documents provide important details concerning the preparation and presentation of your testimony.

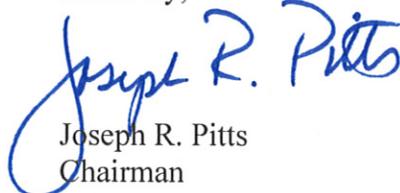
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you with the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but may not testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. John Lau  
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If you have any questions concerning any aspect of your testimony, please contact Paul Edattel or Monica Popp of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Joseph R. Pitts  
Chairman  
Subcommittee on Health

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form