

ONE HUNDRED THIRTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927
Minority (202) 225-3641

May 29, 2013

Mr. Bill Kramer
Executive Director for National Health Policy
Pacific Business Group on Health
221 Main Street, Suite 1500
San Francisco, CA 94105

Dear Mr. Kramer:

Thank you for agreeing to testify on Wednesday, June 5, 2013, at 10:00 a.m. in 2123 Rayburn House Office Building, at the Subcommittee on Health hearing entitled "Reforming SGR: Prioritizing Quality in a Modernized Physician Payment System."

The attached documents provide important details concerning the preparation and presentation of your testimony.

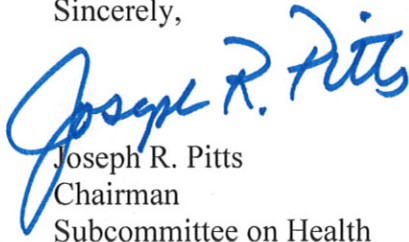
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you with the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but may not testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Bill Kramer
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If you have any questions concerning any aspect of your testimony, please contact Robert Horne, Stephen Ferrara, or Katie Novaria of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Joseph R. Pitts
Chairman
Subcommittee on Health

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form