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ONE HUNDRED THIRTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515–6115
Majority (202) 225–2927
Minority (202) 225–3641

March 28, 2013

Ms. Susan M. Zurface
Attorney at Law
P.O. Box 589
Hillsboro, OH 45133

Dear Ms. Zurface

Thank you for agreeing to testify on Wednesday, April, 3, 2013, at 1:00 p.m. in 2322 Rayburn House Office Building, at the Subcommittee on Health hearing entitled "Protecting America's Sick and Chronically Ill."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but may not testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning any aspect of your testimony, please contact Paul Edattel or Katie Novaria of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

Joseph R. Pitts
Chairman
Subcommittee on Health

Enclosures:
(1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form