FRED UPTON CHAIRMAN HENRY A. WAXMAN RANKING MEMBER

## ONE HUNDRED THIRTEENTH CONGRESS Congress of the United States House of Representatives COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building Washington, D.C. 20515 Majority (202) 225-2927 Minority (202) 225-3641

March 27, 2013

## Committee on Energy and Commerce Subcommittee on Health

## **HEARING NOTICE**

The Subcommittee on Health will hold a hearing on Wednesday, April 3, 2013, at 1:00 p.m. in 2322 Rayburn House Office Building. The hearing is entitled "Protecting America's Sick and Chronically III." Witnesses will be announced and are by invitation only, and the hearing webcast will be available at <u>http://energycommerce.house.gov/</u>.

By Order of Chairman Pitts