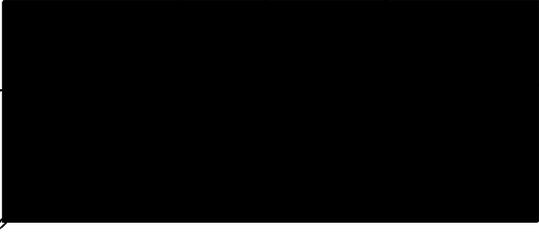


Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)

1. Your Name: Harold D. Miller		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
3. Are you testifying on behalf of an entity that is not a government entity?	Yes X	No
4. Other than yourself, please list which entity or entities you are representing: Center for Healthcare Quality and Payment Reform		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:		
<p>Payment from Network for Regional Healthcare Improvement to work on a contract with American Institutes for Research to support the Center for Medicare and Medicaid Innovation's Comprehensive Primary Care Initiative;</p> <p>Payment from Network for Regional Healthcare Improvement to work on a contract with The Lewin Group to support the Agency for Healthcare Research and Quality's CVE Learning Network</p> <p>Payment from Network for Regional Healthcare Improvement to work on a grant awarded to the Pittsburgh Regional Health Initiative by the Agency for Healthcare Research and Quality to integrate behavioral health care improvements in primary care practices</p>		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:		
I serve as the Executive Director of the Center for Healthcare Quality and Payment Reform		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No X
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:		
None		

9. Please attach your curriculum vitae to your completed disclosure form.

Signature: _____



Date: _____

2/9/13