

Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: <u>PATRICK LEE</u>		
2. Your Title: <u>JOHN N. & JAMIE D. McALEER PROFESSOR OF BUSINESS</u>		
3. The Entity(ies) You are Representing:		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No <input checked="" type="checkbox"/>
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. <u>None</u>		
6. Please attach your curriculum vitae to your completed disclosure form. <input checked="" type="checkbox"/>		

Signature:



Date:

2/28/16

Curriculum Vitae, Patrick Lee

**John N. and Jamie D. McAleer Professor of Bioethics
Director, Center for Bioethics
Franciscan University of Steubenville, Steubenville, OH 43952**



Degrees: Ph. D., Marquette University, 1980

M.A., Niagara University, 1977

B.A., University of Dallas, 1974

Hospital Ethics Committee Experience:

Member of Institutional Ethics Committee, 2008 to present, UPMC Mercy Hospital, Pittsburgh PA

Teaching Experience:

Professor, 1996 to present, Franciscan University of Steubenville

Associate Professor, 11 yrs., University of St. Thomas and Franciscan University, 1984-1995

Assistant Professor, 3 yrs., University of St. Thomas, 1981-1984

Instructor & Assistant Professor (promoted to Asst. Prof. in 1980), 3 yrs., St. Francis de Sales College, Milwaukee, 1978-81

Teaching Assistant, 2 yrs., Marquette University, 1976-78

High School Teacher, 1 yr., Bishop Lynch High School, Dallas, 1975-76

Teaching Assistant, 1 yr., Niagara University, 1974-75

Memberships: American Catholic Philosophical Association, Fellowship of Catholic Scholars, Institutional Ethics Committee at UPMC Mercy Hospital Pittsburgh Pennsylvania

Board: Advisory Board of National Lawyers Association

Publications:

Books:

with Robert P. George, *Body-Self Dualism in Contemporary Ethics and Politics*, New York: Cambridge University Press, 2008.

Abortion and Unborn Human Life, Washington, D.C.: Catholic University of America, 1996, second edition 2010.

with Robert P. George, *Conjugal Union, What Marriage is and Why it Matter*. New York: Cambridge University Press, 2014.

Articles in Refereed Journals or Books:

- (1) "Theology and Thomistic Ethics," *Faith and Reason* 3 (1979), 47-68.
- (2) "St. Thomas and Avicenna on the Agent Intellect," *The Thomist* 45 (1981), 41-61.
- (3) "The Permanence of the Ten Commandments: St. Thomas and His Modern Commentators," *Theological Studies* 42 (1981), 422-443.
- (4) "Aquinas and Scotus on Liberty and Natural Law," *Proceedings of the American Catholic Philosophical Association* 56 (1982), 70-78.
- (5) "Language about God and the Theory of Analogy," *New Scholasticism*, 58 (1984), 40-66.
- (6) "The Relation Between Intellect and Will in Free Choice According to Aquinas and Scotus," *The Thomist* 49 (1985), 321- 342.
- (7) "Aquinas on Knowledge of Truth and Existence," *New Scholasticism* 60 (1986), 46-71.

- (8) "Existential Propositions in the Thought of St. Thomas Aquinas," *The Thomist* 52 (1988), 605-626.
- (9) "Reasons and Religious Belief," *Faith and Philosophy*, 6 (1989), 19-34.
- (10) "Etienne Gilson's *Thomist Realism*, A Review Article," *New Scholasticism*, 43 (1989), 81-100.
- (11) "Principles of Catholic Scholarship," in *Proceedings of the Fellowship of Catholic Scholars*, 1988.
- (12) "Personhood, the Moral Standing of the Unborn, and Abortion," *Linacre Quarterly* 57 (1990), 80-89.
- (13) "Self-Consciousness and the Right to Life," in *Abortion: A New Generation of Catholic Responses*, ed. Stephan Heaney (Braintree, Massachusetts: Pope John Center, 1992), 73-84.
- (14) "Evidentialism, Plantinga, and the Rationality of Religious Belief," in *Rational Faith: Catholic Responses to Reformed Epistemology*, ed. Linda Zagzebski (Notre Dame: University of Notre Dame, 1993), 14-167.
- (15) "Existence, Truth and Realism," in *Saints, Sovereigns, and Scholars*, ed. R.A. Herrera, James Lehrberger, O.Cist., M.E. Bradford (Peter Lang: New York, 1993), 95-106.
- (16) the following articles in *Encyclopedia of Catholic Doctrine*: Absolute Moral Norms, Capital Sins, Cardinal Virtues, Choice, Conscience, Consequentialism, Cooperation, Deontology, Double Effect, Formation of Conscience, Free Choice, Hedonism, Human Goods, Human Virtues, Legalism, Modes of Responsibility, Natural Law, Passions, Positivism, Practical Reason, Probabilism, Proportionalism, Relativism, Subjectivism, Synderesis, Teleology, Utilitarianism, Vices.
- (17) "Human Beings are Animals," *International Philosophical Quarterly* 37 (1997), 291-304.
- (18) "Is St. Thomas's Natural Law Theory Naturalist?" *American Catholic Philosophical Quarterly* 61 (1997), 567-588.
- (19) with Robert P. George, "What Sex Can Be: Self-Alienation, Illusion, or One-Flesh Union," *American Journal of Jurisprudence* 42 (1997), 135-157.
- (20) "The Goodness of Creation, Evil, and Christian Teaching" *The Thomist* 64 (2000), 239-270.

- (21) "Personhood, Dignity, Suicide, and Euthanasia," *National Catholic Bioethics Quarterly* 1 (2001), 329-344.
- (22) "Germain Grisez's Christian Humanism," *American Journal of Jurisprudence* 46 (2002), 137-152.
- (23) "Does God Have Emotions," in *God Under Fire: Modern Scholarship Reinvents God*, eds. Douglas Huffman and Eric Johnson (Grand Rapids, Mi: Zondervan, 2002), 211-230.
- (24) with John Haldane, "St. Thomas Aquinas on Human Ensoulment," *Philosophy* 78 (2003), 255-278.
- (25) "The Moral Status of the Human Embryo," in Nicholas Lund-Molfese and Michael Kelly, eds., *Human Dignity and Reproductive Technology* (New York: University Press of America, 2003), 71-80.
- (26) with John Haldane, "Rational Souls and the Beginning of Life," *Philosophy* 78 (2003), 532-540.
- (27) "The Pro-Life Argument from Substantial Identity: A Defense," *Bioethics* 18 (2004), 249-263.
- (28) "Are There Exceptionless Moral Norms?" in Nicholas C. Lund-Molfese and Michael Kelly, eds., *Bioethics: A Culture War* (New York: University Press of America, 2004), 31-41
- (29) with Robert P. George, "The Wrong of Abortion," in Andrew I. Cohen and Christopher Wellman, eds., *Contemporary Debates in Applied Ethics* (New York: Blackwell Publishers, 2005), 13-26.
- (30) "Abortion and Christian Bioethics: The Continuing Ethical Importance of Abortion," *Christian Bioethics* 10 (2004), 1-31.
- (31) "The Human Body and Sexuality in the Teaching of Pope John Paul II," in C. Tollefsen, (ed.), *John Paul II's Contribution to Catholic Bioethics* (The Netherlands: Springer, 2004), 107-120.
- (32) "Soul, Body and Personhood," *American Journal of Jurisprudence* 49 (2004), 87-125.
- (33) "Marriage and Acts Reproductive in Kind," *Vera Lex, Journal of the International Natural Law Society* 6 (2005), 163-182.

- (34) “Accepting God’s Offer of Personal Communion, in the Words and Deeds of Christ, Handed on in the Body of Christ, His Church,” in Mark J. Cherry, ed., *The Death of Metaphysics; the Death of Culture* (Dordrecht: Springer, 2006), 3-30.
- (35) “Interrogational Torture,” *American Journal of Jurisprudence* 51 (2006), 131-147.
- (36) “Embryonic Human Beings,” *The Journal of Contemporary Health Law and Policy* 22 (2006), 424-438.
- (37) “Substantial Identity and the Right to Life: A Rejoinder to Dean Stretton,” *Bioethics* 21 (2007), 93-97.
- (38) “Evil as Such is a Privation,” *American Catholic Philosophical Quarterly* (2007).
- (39) “The Papal Allocution Concerning Care for PVS Patients: A Reply to Fr. O’Rourke,” in Christopher Tollefsen, ed. *Artificial Nutrition and Hydration, The New Catholic Debate* (The Netherlands: Springer, 2008).
- (40) with Robert P. George, “The Nature and Basis of Human Dignity,” in *Human Dignity and Bioethics, Essays Commissioned by the President’s Council on Bioethics* (Washington, DD, March 2008), 409-434, reprinted on *Ratio Juris*, 2008.
- (41) “Marriage, Procreation, and Same-Sex Unions,” *The Monist* 91 (2008), 422-445.
- (42) with Robert P. George, “What Male-Female Complementarity Makes Possible: Marriage as a Two-in-One-Flesh Union,” *Theological Studies* 69 (2008), 641-662.
- (43) “Human Nature and Moral Goodness,” in Mark Cherry, ed., *The Normativity of the Natural* (New York: Springer, 2009), 45-54.
- (44) with Maureen Condic and Robert P. George, “Ontological and Ethical Implications of Direct Nuclear Reprogramming: Response to Magill and Neaves,” *Kennedy Institute of Ethics Journal* 19 (2009), 33-40.
- (45) with Robert P. George, “Embryonic Human Persons. Talking Point on Morality and Human Embryo Research,” *EMBO Reports*, 10 (2009), 301-306.
- (46) with Robert P. George, “Embryos, stem cells and moral status: a response to Sagan and Singer,” *Embo Reports* 10 (2009), 1283-1284.
- (47) “St. Thomas on the Nature of Love,” in Gavin Colvert (ed.), *The Renewal of Civilization, Essays in Honor of Jacques Maritain, Catholic University of America Press* (Washington DC: American Maritain Association, 2010), 32-48.

- (48) “Substantial Identity, Rational Nature, and the Right to Life,” in *Christopher Tollefsen (ed.), Bioethics with Liberty and Justice: Themes in the Work of Joseph M. Boyle. Springer, 2010.*
- (49) “Distinguishing Embryos from Non-embryos,” in *Is This Cell a Human Being?* ed. Antoine Suarez and Joachim Juarte (Springer, 2011)
- (50) with Robert P. George, “On Donation after Cardiac Death,” *Hastings Center Report*, 41 (March, 2011), 8-9.
- (51) with Germain Grisez, “Total Brain Death: Reply To Alan Shewmon,” *Bioethics* 27 (2012), 264-275.
- (52) “The Basis for Being a Subject of Rights: the Natural Law Position,” in John Keown and Robert P. George (edd.), *Reason, Morality, and Law, The Philosophy of John Finnis* (New York: Oxford University Press, 2013), 236-248.
- (53) “The Wrong of Abortion,” with Robert P. George, in *Contemporary Debates in Applied Ethics*, ed. Andrew Cohen and Christopher Heath Wellman (New York: Wiley Blackwell, 2014), 37-50.
- (54) “Physician Assisted Suicide is not Ethical,” and “Reply to Lachs,” in *Contemporary Debates in Bioethics*, ed. Arthur Caplan and Robert Arp (New York: Wiley Blackwell, 2014), 213-221 and 225-227.
- (55) “The Ontological Status of Embryos: A Reply to Jason Morris,” with Christopher Tollefsen and Robert P. George, forthcoming in *Journal of Medicine and Philosophy* (accepted for publication).
- (56) “Moral Status and the Margins of Human Life,” *American Journal of Jurisprudence*, (2015), 1-16.

Selected Articles in Popular Journals:

- “Marco Rubio is Right, the Life of a New Human Being Begins at Conception,” with Christopher Tollefsen and Robert P. George, *Public Discourse online* August 17, 2015, at: <http://www.thepublicdiscourse.com/2015/08/15520/>
- “Is Sex Meaningless? The Reply of Catholic Teaching,” *Catholic World Report*, August 3, 2015, at: http://www.catholicworldreport.com/Item/4076/is_sex_meaningless_the_reply_of_catholic_teaching.aspx

“Equal Treatment and the State’s Interest in Marriage,” *Catholic World Report*, May 4, 2015, at: http://www.catholicworldreport.com/Item/3853/equal_treatment_and_the_states_interest_in_marriage.aspx

“Marriage Redefinition and Lifelong Commitment,” *Public Discourse*, September 24, 2014, at: <http://www.thepublicdiscourse.com/2014/09/13559/>

“The Right to Redefine Marriage?” *National Catholic Register Blog*, April 2, 2013 at: <http://www.ncregister.com/blog/Patrick%20Lee/>

“Is Marriage Bigoted and Discriminatory?” *Catholic World Report*, June 20, 2013, at: http://www.catholicworldreport.com/Item/2431/is_marriage_bigoted_and_discriminatory.aspx#.Un6BWOLBSuY

“Clear-headed Catholics Will Not Comply,” Feb. 10, 2012 at <http://www.nationalreview.com/corner/290825/clearheaded-catholics-will-not-comply-patrick-lee>

“HHS Mandate: Unjust (as well as Illegal),” at: [thepublicdiscourse.com](http://www.thepublicdiscourse.com), July 6, 2012

“Marriage and Procreation: the Intrinsic Connection,” with Robert P. George and Gerard Bradley, [thepublicdiscourse.com](http://www.thepublicdiscourse.com). March 28, 2011 at: <http://www.thepublicdiscourse.com/2011/03/2638>

“Marriage and Procreation: Avoiding Bad Arguments,” Bradley, [thepublicdiscourse.com](http://www.thepublicdiscourse.com). March 30, 2011 at: <http://www.thepublicdiscourse.com/2011/03/2637>

Some Recent Invited Lectures:

“Moral Status and the Margins of Human Life,” March 26, 2015, Annual Natural Law Lecture, University of Notre Dame Law School

“Conscience and the Aims of the Medical Profession,” May 5, 2015, 2nd Annual Hippocratic Oath Dinner, Catholic Medical Association of Ohio, Columbus, Ohio

“How to Make the Logical Case for Life,” March 6, 2015, Cleveland Right to Life Annual Convention (*Bringing America Back to Life*)

“Expressing the Logical Case for Life Clearly and Succinctly,” May 11-12, 2013 Seminar for Political Candidates sponsored by Life Institute and Pennsylvania Association for Life, Harrisburg PA,

“The Basic for the Intrinsic Dignity of Human Beings,” May 20, 2013 Universidad de los Andes, Santiago Chile

“Marriage is an Opposite-Sex Relation,” May 23, 2013 Universidad de los Andes, Santiago Chile

“What is Directly Intended vs. Side Effects,” May 24, 2013 Universidad de los Andes, Santiago Chile

“Human Dignity and Public Culture,” Sept. 7, 2013 Pro-Life Technology Conference, Dayton, Ohio

“Secularist Assaults on Religious Freedom,” Sept. 21, 2013 Religious Liberty Summit, sponsored by American Lawyers’ Association, Kansas City

“Development of Catholic Social Teaching in Pope John Paul II,” October 25, 2013 University of Notre Dame Law School

“Abortion: the Legal Issue,” Aquinas Institute, University of Colorado, Boulder, February 29, 2102

“Contraception and the HHS Mandate,” Franciscan University of Steubenville, March 6, 2012

“Body-Self Dualism in Contemporary Ethics and Politics,” St. Mary’s College, Moraga, CA, March 28, 2012

“Making the Logical Case For the Protection of Life,” Political Candidates Seminar, May 11-12, 2012, Harrisburg, PA

“Religious Freedom and the HHS Mandate,” talk given at the Religious Freedom Rally, Pittsburgh PA, June 30, 2012

“The Distinction between What is Intended and Side Effects,” invited lecture, James Madison Program Conference on Principle of Double Effect, Princeton University, September 21, 2012

Book Reviews:

Review: William E. May, *Catholic Bioethics and the Gift of Life*, 2nd edition, forthcoming in *National Catholic Bioethics Quarterly*.

Review: John T. Noonan, *A Private Choice, Abortion in America in the Seventies*, *Linacre Quarterly* 47 (1980), 184- 186.

Review: Philip E. Devine, *The Ethics of Homicide*, *Linacre Quarterly* 47 (1980), 370-373.

Review: E. Gratsch, et al., *Principles of Catholic Theology*, *Faith and Reason* 8 (1982), 87-89.

Review: Anthony Battaglia, *Toward a Reformulation of Natural Law*, *Linacre Quarterly* 49 (1982), 281-283.

Review: Jeffrey Stout, *The Flight from Authority*, *The Thomist* 48 (1984), 483-489.

Review: Peter Klein, *Certainty: A Refutation of Scepticism*, *The Thomist* 48 (1984), 690-694.

Review: Paul Weiss, *Privacy*, *Modern Schoolman*, 43 (1986), 149-51.

Review: Bernard Doering, *Jacques Maritain and the French Intellectuals*, *Modern Schoolman*, 44 (1986), 60-61.

Review: Richard T. DeGeorge, *Authority*, in *Modern Schoolman* 45 (1987).

Review: Joseph Seifert, *Back to Things in Themselves*, *Review of Metaphysics*, 1988.

Review: John C. Ford, S.J., Germain Grisez, Joseph Boyle, John Finnis, and William E. May, *The Teaching of Humanae Vitae: A Defense*, *Reflections*, Vol. 8, no. 1, pp. 1 & 10.

Review: Benedict Ashley, *Theologies of the Body*, in *Linacre Quarterly*, 2000.

Review: Robert P. George, *Making Men Moral*, in *Review of Metaphysics*, 2001.

Review: Robert P. George, *Natural Law Theory*, in *American Catholic Philosophical Quarterly*, 2001.

Review: John I. Jenkins, *Knowledge and Faith in Thomas Aquinas*, in *Faith and Philosophy* 18 (2001), 127-131.