

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
Majority (202) 225-3641
Minority (202) 225-2927

July 10, 2026

Committee on Energy and Commerce
Subcommittee on Energy

MARKUP NOTICE

The Subcommittee on Energy has scheduled a markup on Tuesday, July 14, 2026, at 10:15 a.m. (ET) in 2123 Rayburn House Office Building to consider the following items:

- H.R. 3978, Nuclear REFUEL (Recycling Efficient Fuels Utilizing Expedited Licensing) Act (Reps. Latta and Peters)
- H.R. 9612, American Enrichment Deployment Act (Reps. Fry and Schrier)
- H.R. 5549, Efficient Nuclear Licensing Hearings Act (Reps. Griffith and Schrier)
- H.R. 9613, Nuclear Advisory Committee Reform Act (Rep. Harshbarger)
- H.R. 9614, NRC Staff Pay Alignment Act (Rep. Menendez)
- H.R. 9084, Department of Energy Nuclear Transparency Act (Rep. Castor)

A link to the items under consideration is available at: [Subcommittee Markup of Six Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Seth Ricketts at Seth.Ricketts@mail.house.gov

By Order of Chairman Latta

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.