

BRETT GUTHRIE, KENTUCKY  
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY  
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-3641  
Minority (202) 225-2927

June 22, 2026

**Committee on Energy and Commerce**  
***Subcommittee on Energy***

**MARKUP NOTICE**

The Subcommittee on Energy has scheduled a markup on Wednesday, June 24, 2026, at 2:00 p.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following items:

- H.R. 9332, Load Forecasting Enhancement Act (Reps. Balderson and Menendez)
- H.R. 9339, Affordable Innovation for the Grid Act (Reps. Harshbarger and Mullin)
- H.R. 9335, Advanced Transmission Technology to Reduce Rates Act (Rep. Goldman)
- H.R. 9340, Ratepayer Protection Act (Reps. Evans (CO) and Castor)
- H.R. 6633, High-Capacity Grid Act (Rep. Fedorchak)
- H.R. 6529, Protecting Families from AI Data Center Energy Costs Act (Rep. Landsman)
- H.R. 2986, Expediting Generator Interconnection Procedures Act of 2025 (Rep. Castor)
- H.R. 9338, Pipeline Safety Authorization Act of 2026 (Rep. Weber)

A link to the items under consideration is available at: [Subcommittee Markup of Eight Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to [EandCdocs@mail.house.gov](mailto:EandCdocs@mail.house.gov).

If you have any questions concerning this markup, please contact Seth Ricketts at [seth.ricketts@mail.house.gov](mailto:seth.ricketts@mail.house.gov)

By Order of Chairman Latta

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*