

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement – “Truth in Testimony”  
 Required by House Rule XI, Clause 2(g)(5)

|  |     |         |
|--|-----|---------|
| <b>1. Your Name:</b> James Robb  |     |         |
| <b>2. Your Title:</b> President and CEO, North American Electric Reliability Corporation   |     |         |
| <b>3. The Entity(ies) You are Representing:</b> North American Electric Reliability Corporation  |     |         |
| <b>4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)</b>  | Yes | No<br>X |
| <b>5. Grants, Contracts, and Payments</b><br><br>a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed.<br><br>None<br><br>b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed. None |     |         |
| <b>6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?</b>   | Yes | No<br>X |
| <b>7. Please attach your curriculum vitae to your completed disclosure form.</b>   |     |         |



**Signature:** \_\_\_\_\_

March 11, 2026

**Date:** \_\_\_\_\_