

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement – “Truth in Testimony”  
 Required by House Rule XI, Clause 2(g)(5)

1. <b>Your Name:</b> Brett Mattison		
2. <b>Your Title:</b> President and Chief Operating Officer		
3. <b>The Entity(ies) You are Representing:</b> Southwestern Electric Power Company (SWEPCO)		
4. <b>Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)</b>	Yes	No X
5. <b>Grants, Contracts, and Payments</b>  a. <b>Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b>  <i>See attached</i>  b. <b>Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b>  <i>None</i>		
6. <b>Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?</b>	Yes X	No
7. <b>Please attach your curriculum vitae to your completed disclosure form.</b>  <i>See attached</i>		

Signature: 

Date: 3/13/2026

**Federal grants or contracts SWEPCO has received on or after January 1, 2023,  
related to the subject matter of the hearing**

1. Infrastructure Investment and Jobs Act Section 40101(d) grants that were awarded by States of Arkansas and Texas on behalf of the DOE:

**SWEPCO Arkansas DeQueen Vegetation Management Project**

- Total Project: \$1,481,741
  - Federal Share: \$994,248
  - SWEPCO Share: \$487,493
- Notice of Award: April 10, 2025
- Approx. 25 miles of enhanced vegetation management on Circuit 968530 located in Sevier County, AR which will benefit both rural and urban areas along the route.

**SWEPCO Arkansas DeQueen Pole Relocation Project**

- Total Project: \$2,688,845
  - Federal Share: \$1,804,215
  - SWEPCO Share: \$884,630
- Notice of Award: June 27, 2025
- Approx. 6.25 miles of Circuit 961100 located in Sevier County, AR which will be replaced/relocated/hardened.

**SWEPCO Texas Distribution Vegetation Management Project**

- Total Project: \$2,487,319
  - Federal Share: \$1,152,660
  - SWEPCO Share: \$1,334,659
- Notice of Award: December 11, 2025
- Approx. 35 miles of vegetation management of urban circuits in Franklin, Hopkins and Rusk Counties in Texas.

## **President and Chief Operating Officer, Southwestern Electric Power Company**

Brett Mattison is president and chief operating officer of Southwestern Electric Power Company (SWEPCO). He is responsible for the electric distribution system, engineering, operations, construction and maintenance, serving approximately 547,000 customers in Louisiana, Arkansas, northeast Texas, and the panhandle of Texas. Mattison also is responsible for technical and operational support of SWEPCO's generation fleet, as well as the generation assets of SWEPCO's sister company, Public Service Company of Oklahoma.

Mattison most recently was president and chief operating officer of Kentucky Power, a sister company of SWEPCO. Prior to his role with Kentucky Power, he was the director of Customer Services and Marketing for SWEPCO. In this position from 2004 to 2019, he was responsible for all aspects of customer service and marketing. His oversight included the management of SWEPCO's largest customers, wholesale customers, as well as all aspects of meter reading and meter services, energy efficiency and process improvement. Mattison's organization worked closely with other departments, such as distribution, billing and account operations, solutions centers, regulatory, community affairs, dispatch, and transmission.

Mattison has held a number of positions with SWEPCO, including customer services supervisor; manager, customer relations; middle and mass market manager; marketing manager; and residential marketing consultant. He joined the company in 1990.

Community service has been a vital part of Mattison's career. He is on the boards of the Paramount Arts Center in Ashland, Ky., and of One East Kentucky, which is focused on economic development in Eastern Kentucky. He also is a member of the Louisiana Committee of 100, serves on the advisory council of the Center for Public Utilities and is a member of the AEP talent board.

A Louisiana native of the Shreveport-Bossier City area, Mattison has served as a commissioner for the Bossier Metropolitan Planning Commission, as president of the United Way of Northwest Louisiana, as two-time chair of the United Way campaign, as board member of the Greater Shreveport Chamber of Commerce and as board and executive board member of the Bossier City Chamber of Commerce. Mattison earned a Bachelor of Science degree in Business Finance from Louisiana Tech University and a commercial banking degree from the American Institute of Banking.

He and his wife, Lori, have four adult children and six grandchildren.