

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

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Minority (202) 225-2927

February 2, 2026

Committee on Energy and Commerce *Subcommittee on Energy*

MARKUP NOTICE

The Subcommittee on Energy has scheduled a markup on Wednesday, February 4, 2026, at 2:00 p.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following items:

- **H.R. 7258, Energy Emergency Leadership Act (Reps. Lee-FL and Landsman)**
- **H.R. 7266, Rural and Municipal Utility Cybersecurity Act (Reps. Miller-Meeks and McClellan)**
- **H.R. 7257, Securing Community Upgrades for a Resilient Grid (SECURE Grid) Act (Reps. Latta and Matsui)**
- **H.R. 7272, Pipeline Cybersecurity Preparedness Act (Reps. Weber and Dingell)**
- **H.R. 7305, Energy Threat Analysis Center Act of 2026 (Reps. Castor and Evans)**

A link to the items under consideration is available at: [Markup of 5 Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Calvin Huggins at Calvin.Huggins1@mail.house.gov.

By Order of Chairman Latta

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.