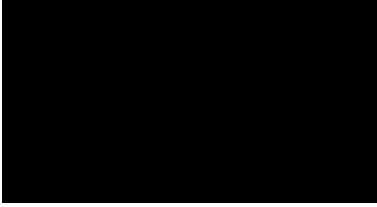


Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement – “Truth in Testimony”
 Required by House Rule XI, Clause 2(g)(5)

1. Your Name: John C. Wagner		
2. Your Title: Laboratory Director, Idaho National Laboratory		
3. The Entity(ies) You are Representing: Battelle Energy Alliance, LLC manages Idaho National Laboratory for the U.S. Department of Energy under contract no DE-AC07-3. 05ID14517		
4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)	Yes	No X
5. Grants, Contracts, and Payments		
<p>a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</p> <p style="padding-left: 40px;">Department of Energy, Management and Operation of Idaho National Laboratory, Contract No. DE-AC07- 05ID14517, 10/1/2005 – 9/30/2029</p>		
<p>b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</p> <p style="padding-left: 40px;">22CRA2-CRADA-Korea Atomic Energy Research Institute (KAERI)-05/24/22-05/23/26</p> <p style="padding-left: 40px;">11CR13-CRADA-Korea Atomic Energy Research Institute (KAERI) UChicago Argonne, LLC (ANL)- 07/12/11-07/19/21</p> <p style="padding-left: 40px;">23CRA18-CRADA -Korea Atomic Energy Research Institute (KAERI) – 12/21/2024-02/11/2026</p>		
6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?	Yes X	No

7. Please attach your curriculum vitae to your completed disclosure form.

Signature:



Date: Jan. 2, 2026