

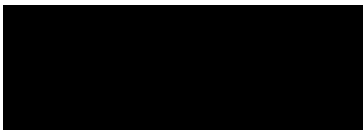
Committee on Energy and Commerce

U.S. House of Representatives

Witness Disclosure Requirement – “Truth in Testimony”
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Timothy Lindahl		
2. Your Title: President and CEO, Kenergy Corp.		
3. The Entity(ies) You are Representing: I represent Kenergy Corp. in an official capacity, and the National Rural Electric Cooperative Association (NRECA). Neither I, nor Kenergy, represent NRECA in any official capacity		
4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)	Yes	No X
5. Grants, Contracts, and Payments a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. Neither I, nor Kenergy Corp. have received any grants, contracts, or payments related to the subject matter of the hearing since January 1, 2023. Other than general awareness of NRECA’s receipt of funds through DOE’s RMUC program, neither I, nor Kenergy Corp. has any relevant knowledge or information to the federal grants or contracts that NRECA may or may not have received in the past. b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. Neither I, nor Kenergy Corp. have received any grants, contracts, or payments from a foreign government related to the subject matter of the hearing since January 1, 2023. Neither I, nor Kenergy Corp. has any relevant knowledge or information to the federal grant or contracts that NRECA may or may not have received in the past from any foreign government.		
6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?	Yes X	No
7. Please attach your curriculum vitae to your completed disclosure form.		

Signature:



Date: November 25, 2025