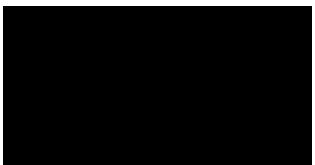


Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement – “Truth in Testimony”
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Sharla B. Artz		
2. Your Title: Security and Resilience Policy, Area Vice President		
3. The Entity(ies) You are Representing: Xcel Energy Services, Inc. and Edison Electric Institute		
4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)	Yes	No x
5. Grants, Contracts, and Payments a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed. Xcel Energy received a \$100 million award from the U.S. Department of Energy Grid Resilience and Innovation Partnerships program to be matched by \$140 million from the company. This grant is to support a range of projects that enhance the grid’s resiliency in the face of fires, severe storms, and other adverse environmental conditions to better protect lives, homes and forests while reducing and preventing power outages (projects will be based in CO, MN, NM, TX, WI). Xcel Energy Services, Inc. is a signatory to the Multi-Party, Multi-Project Shared Resource/Funds-In Energy Threat Analysis Center (“ETAC”) Cooperative Research and Development Agreement Modification No. 2. Xcel Energy Services, Inc. does not receive any government funds from this agreement. b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed.		
6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?	Yes	No x
7. Please attach your curriculum vitae to your completed disclosure form.		

Signature:



Date: ____11/28/2025____