

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

November 17, 2025

Committee on Energy and Commerce *Subcommittee on Energy*

MARKUP NOTICE

The Subcommittee on Energy has scheduled a markup on Wednesday, November 19, 2025, at 10:15 a.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following items:

- **H.R. 3474, Federal Mechanical Insulation Act (Rep. Weber)**
- **H.R. 3699, Energy Choice Act (Rep. Langworthy)**
- **H.R. 5184, Affordable Housing Over Mandating Efficiency Standards (Affordable HOMES) Act (Rep. Houchin)**
- **H.R. 4690, Reliable Federal Infrastructure Act (Rep. Langworthy)**
- **H.R. 4593, Saving Homeowners from Overregulation With Exceptional Rinsing (SHOWER) Act (Rep. Fry)**
- **H.R. 4758, Homeowner Energy Freedom Act (Rep. Goldman)**
- **H.R. 4626, Don't Mess With My Home Appliances Act (Rep. Allen)**
- **H.R. 1355, Weatherization Enhancement and Readiness Act of 2025 (Rep. Tonko)**

A link to the items under consideration is available at: [Markup of 8 Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Calvin Huggins at Calvin.Huggins1@mail.house.gov.

By Order of Chairman Latta

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.