

BRETT GUTHRIE, KENTUCKY  
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY  
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

# Congress of the United States

## House of Representatives

### COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

September 9, 2025

## Committee on Energy and Commerce *Subcommittee on Energy*

### HEARING NOTICE

The Subcommittee on Energy has scheduled a hearing on Tuesday, September 16, 2025, at 10:15 a.m. (ET) in 2123 Rayburn House Office Building. The title of the hearing is “Appliance and Building Policies: Restoring the American Dream of Home Ownership and Consumer Choice.” Witnesses will be announced and are by invitation only and the hearing livestream will be available at <http://energycommerce.house.gov>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

This hearing will focus on the following bills:

- H.R. 4626, Don’t Mess With My Home Appliances Act (Rep. Allen)
- H.R. 4758, Homeowner Energy Freedom Act (Rep. Goldman)
- H.R. 3699, Energy Choice Act (Rep. Langworthy)
- H.R. 3474, Federal Mechanical Insulation Act (Rep. Weber)
- H.R. 4593, Saving Homeowners from Overregulation With Exceptional Rinsing (SHOWER) Act (Rep. Fry)
- H.R. 4690, Reliable Federal Infrastructure Act (Rep. Langworthy)
- H.R. 5184, Affordable Housing Over Mandating Efficiency Standards (Affordable HOMES) Act (Rep. Houchin)
- H.R. 1355, Weatherization Enhancement and Readiness Act of 2025 (Rep. Tonko)

If you have any questions concerning this hearing, please contact Calvin Huggins at [Calvin.Huggins1@mail.house.gov](mailto:Calvin.Huggins1@mail.house.gov).

By Order of Chairman Latta

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days’ notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*