

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

June 3, 2025

Committee on Energy and Commerce Subcommittee on Energy

MARKUP NOTICE

The Subcommittee on Energy has scheduled a markup on Thursday, June 5, 2025, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following items:

- **H.R. 3616, Reliable Power Act (Rep. Balderson)**
- **H.R. 1047, Guaranteeing Reliability through the Interconnection of Dispatchable Power (GRID Power) Act (Rep. Balderson)**
- **H.R. 3632, Power Plant Reliability Act of 2025 (Rep. Griffith)**
- **H.R. 3638, Electric Supply Chain Act (Rep. Latta)**
- **H.R. 3157, State Energy Accountability Act (Rep. Langworthy)**
- **H.R. 3628, State Planning for Reliability and Affordability Act (Rep. Evans)**
- **H.R. 3657, Hydropower Relicensing Transparency Act (Rep. Schrier)**
- **H.R. 3015, National Coal Council Reestablishment Act (Rep. Rulli)**
- **H.R. 3617, Securing America's Critical Minerals Supply Act (Rep. James)**
- **H.R. 3109, Researching Efficient Federal Improvements for Necessary Energy Refining (REFINER) Act (Rep. Latta)**
- **H.R. 3062, Promoting Cross-border Energy Infrastructure Act (Rep. Fedorchak)**
- **H.R. 1949, Unlocking our Domestic LNG Potential Act of 2025 (Rep. Pfluger)**
- **H.R. 3668, Improving Interagency Coordination for Pipeline Reviews Act (Rep. Hudson)**

A link to the items under consideration is available at: [Markup of 13 Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Calvin Huggins at Calvin.Huggins1@mail.house.gov.

By Order of Chairman Latta

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.