#### ONE HUNDRED NINETEENTH CONGRESS

### Congress of the United States

# House of Representatives COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

April 23, 2025

## Committee on Energy and Commerce Subcommittee on Energy

### **HEARING NOTICE**

The Subcommittee on Energy has scheduled a hearing on Wednesday, April 30, 2025, at 10:15 a.m. (ET) in 2123 Rayburn House Office Building. The title of the hearing is "Assuring Abundant, Reliable American Energy to Power Innovation." Witnesses will be announced and are by invitation only and the hearing livestream will be available at <a href="http://energycommerce.house.gov">http://energycommerce.house.gov</a>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

This hearing will focus on the following bills:

•	H.R, 1	Reliable Power Act
•	H.R. 1047,	GRID Power Act (Rep. Balderson)
•	H.R, 1	Power Plant Reliability Act of 2025
•	H.R,	Electric Supply Chain Act
•	H.R, 1	Reliability Protection for States Act
•	H.R,	State Planning for Reliability and Affordability Act
•	H.R, 1	Hydropower Relicensing Transparency Act
•	H.R, 1	National Coal Council Reestablishment Act
•	H.R,	Securing America's Critical Minerals Supply Act
•	H.R, 1	Researching Efficient Federal Improvements for Necessary Energy Refining Act
	(REFINER)	Act
•	H.R, 1	Promoting Cross-Border Energy Infrastructure Act
•	H.R. 1949,	Unlocking our Domestic LNG Potential Act of 2025 (Rep. Pfluger)
•	H.R, 1	Improving Interagency Coordination for Review of Natural Gas Pipelines Act
•	H.R, 1	Expediting Generator Interconnection Procedures Act of 2025

If you have any questions concerning this hearing, please contact Calvin Huggins at <u>Calvin.Huggins1@mail.house.gov</u> .
By Order of Chairman Latta
The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.