

Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement – “Truth in Testimony”
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Todd Brickhouse		
2. Your Title: CEO & General Manager		
3. The Entity(ies) You are Representing: Basin Electric Power Cooperative		
4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)	Yes	No X
5. Grants, Contracts, and Payments <ul style="list-style-type: none"> a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. 		
6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?	Yes X	No
7. Please attach your curriculum vitae to your completed disclosure form.		

Signature:



Date: 3.3.25

Item 5.a:

Please list any Federal grants or contracts that you or the entity(ies) you represent have received on or after January 1, 2023. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.

New ERA Grant and/or Loan Commitment Basin Electric Power Cooperative (ND0045) totaling \$631,432,728, January 13, 2025

Various Agreements with Western Area Power Administration related to the purchase and sale of electricity and certain electrical transmission activities.

1. Watford City Transformer Replacement – 23-UGPR-175- December 20, 2023
2. Exhibit D to WAPA contract 14-RMR-2502 – September 3, 2024
3. Scheduling Accounting and Billing Procedure – Signed in 2023
4. Scheduling Accounting and Billing for Contract No. 14-RMR-2502 (FES with WAPA LAP)
5. Groton Substation Addition Land Purchase Contract DE-LR65 – Signed in 2023
6. WAPA TOP Procedure – Exhibit A, Revision 5 – May 1, 2024
7. DLR Sensor Installation – 24-UGPR-03 – May 6, 2024
8. FY-2025 Participation Upper Geat Member Financing, Western States Power Corporation, 8/2/2024
9. Basin LA CN 24-UGPR-13 Study Funds – May 16, 2024
10. Gavin's Point to Yankton Junction 115kV- 24-UPGR-25 – October 31, 2024
11. WAPA RMR Planning Coordination Amendment – 18-RMR-2983 – November 25, 2024