## **Committee on Energy and Commerce**

U.S. House of Representatives Witness Disclosure Requirement – "Truth in Testimony" Required by House Rule XI, Clause 2(g)(5)

1. Your Name: John C. Wagner, Ph.D.		
2. Your Title: Laboratory Director, Idaho National Laboratory		
<ul> <li>The Entity(ies) You are Representing: Battelle Energy Alliance, LLC manages Idaho National Laboratory for the U.S. Department of Energy under contract no DE-AC07-</li> <li>3. 05ID14517</li> </ul>		
4. Are you testifying on behalf of the Federal, or a State or local government entity? (If "Yes," skip Item 5 and Item 6.)	Yes	No X
<ol> <li>Grants, Contracts, and Payments</li> <li>a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2021</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</li> </ol>		
Department of Energy, Management and Operation of Idaho National Laboratory, Contract No. DE-AC07- 05ID14517, 10/1/2005 – 9/30/2029		
<ul> <li>b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2021</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</li> </ul>		
22CRA2-CRADA-Korea Atomic Energy Research Institute (KAERI)-05/24/22-05/23/26		
11CR13-CRADA-Korea Atomic Energy Research Institute (KAERI) UChicago Argonne, LLC (ANL)- 07/12/11-07/19/21		
23CRA18-CRADA -Korea Atomic Energy Research Institute (KAERI) – 12/21/2024- 02/11/2026		
6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing? Idaho National Laboratory, operated by Battelle Energy Alliance, LLC	Yes X	No

7. Please attach your curriculum vitae to your completed disclosure form.

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Signature:

Date: \_\_\_\_\_ April 9, 2024