# **GILLIAN REBECCA GIANNETTI**

### **WORK EXPERIENCE**

Natural Resources Defense Council's Sustainable FERC Project, Washington, DC

Senior Attorney, March 2021-Present Staff Attorney, March 2018-March 2021

- Represent NRDC at FERC, DOE FECM, RTOs/ISOs, and in federal courts.
- Lead NRDC's liquefied natural gas strategy; coordinate organization-wide steering committee.
- Manage two junior attorneys and one administrative assistant.
- Lead monthly meetings with natural gas experts across major environmental organizations to outline upcoming deadlines and advocacy needs.
- Host webinars for community groups regarding FERC procedures and to advise on FERC cases.
- Draft proposed amendments to the Natural Gas Act, Federal Power Act, National Environmental Policy Act, and other statutes; advisor to the House Select Committee on the Climate Crisis.
- Regularly meet with FERC Commissioners and staff about NRDC priorities.
- Recognized expert on environmental issues; interviewed by the Associated Press, New York Times, Los Angeles Times, St. Louis Post-Dispatch, Houston Chronicle, Financial Times, Law360, Politico, S&P Market Intelligence, Bloomberg, Virginia Mercury, The Nation, UtilityDive, Axios, Washington Examiner, CNN, NPR, WBUR, KMOX, and KTRS, among others.
- Frequent panelist for the American Bar Association, the Energy Bar Association, the Pipeline Safety Trust, and the Rockefeller Family Foundation's Collaborative on Oil and Gas.
- Dedicated to supporting marginalized groups and using legal strategies to raise equity issues.
- Co-Chair, NRDC Women's Caucus; Vice Chair, Energy Bar Association Electricity Steering Committee; Reports Editor, *Energy Bar Journal*.

#### **K&L Gates LLP**, Pittsburgh, PA and Washington, DC

Associate, January 2015-March 2018

- Represented clients before FERC, DOE, and in federal courts with a focus on natural gas project permitting.
- Advised energy investors on pending natural gas projects and their potential regulatory hurdles.
- Substantial *pro bono* practice (K&L Gates *Pro Bono* Award Winner, 2015-2017): successfully obtained asylum for a transgender teenager, an expungement for a juvenile criminal offender, and represented numerous veterans on service-related matters.
- Coordinated community service opportunities with the Humane Rescue Alliance, the DC Diaper Bank, and other DC-based charities.

### **ECPI University**, Newport News, VA

Admissions Advisor, October 2010-August 2011

- Reviewed applications and recommended admissions decisions for a small technical college.
- Organized freshman orientation and "Girls Get IT" event with women technology leaders.

#### East St. John High School/Teach for America, Reserve, LA and Atlanta, GA

Corps Member Advisor, Summer 2010

9th Grade English Teacher, August 2008-May 2010

- Teach for America Corps Member-Greater New Orleans; taught 9th grade remedial reading, leading ESJH's lowest performing freshmen to an average of 2.1 years of reading growth.
- Taught incoming Teach for America corps members at Summer Institute at Georgia Tech.

# **EDUCATION**

### University of Virginia School of Law, Charlottesville, VA

*Juris Doctor*, May 2014 (GPA: 3.64/4.00)

- Executive Editor, *Journal of Law & Politics*; Law & Public Service Fellow; Member, Supreme Court Litigation Clinic.
- Summer Internships with the U.S. Attorney's Office, Norfolk, VA and K&L Gates LLP, Pittsburgh, PA.

### The George Washington University, Washington, DC

Bachelor of Arts, May 2008 (GPA: 3.89/4.00)

- Phi Beta Kappa; Roberts Prize Winner; Golden Key Honour Society; National Society of Collegiate Scholars.
- Awarded U.S. Department of Homeland Security's ORISE Scholarship; worked for DHS throughout junior and senior years (Secret Level Security Clearance Required).

# **BAR AND COURT ADMISSIONS**

- Admitted to practice law in Pennsylvania, New Jersey, and Washington, DC.
- Admitted to practice before the U.S. Supreme Court, U.S. Court of Appeals for the District of Columbia Circuit, U.S. District Court for the Western District of Pennsylvania, and the U.S. District Court for the District of New Jersey.
- Member, Energy Bar Association.

# **PERSONAL**

- Marched in Mardi Gras parades across Greater New Orleans.
- Passionate Philadelphia Phillies fan.
- Published children's book author: Don't Bug Me! (ISBN 0-933849-65-6) and The First Day (ISBN 0-8172-4429-8).
- Amateur beer and cidermaker.