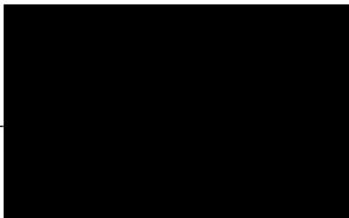


**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement – “Truth in Testimony”  
 Required by House Rule XI, Clause 2(g)(5)

<b>1. Your Name: Jim Matheson</b>		
<b>2. Your Title: Chief Executive Officer</b>		
<b>3. The Entity(ies) You are Representing: National Rural Electric Cooperative Association (NRECA)</b>		
<b>4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)</b>	<b>Yes</b>	<b>No X</b>
<b>5. Grants, Contracts, and Payments</b>		
<p style="margin-left: 40px;"><b>a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2021</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. - None</b></p> <p style="margin-left: 40px;"><b>b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2021</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. - None</b></p>		
<b>6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?</b>	<b>Yes</b>	<b>No X</b>
<b>7. Please attach your curriculum vitae to your completed disclosure form.</b>		

Signature: \_\_\_\_\_



Date: 1/26/24