

ONE HUNDRED EIGHTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-3641  
Minority (202) 225-2927

October 20, 2023

**Committee on Energy and Commerce**  
***Subcommittee on Energy, Climate, and Grid Security***  
**MARKUP NOTICE**

The Subcommittee on Energy, Climate, and Grid Security has scheduled a markup on Tuesday, October 24, 2023, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building and subsequent days as necessary, to consider the following legislation:

- H.R. \_\_\_\_, Advanced Reactor Fee Reduction Act
- H.R. \_\_\_\_, Advanced Nuclear Reactor Prize Act
- H.R. \_\_\_\_, Nuclear for Brownfields Site Preparation Act
- H.R. \_\_\_\_, Strengthening American Nuclear Competitiveness Act
- H.R. \_\_\_\_, NRC Mission Alignment Act
- H.R. \_\_\_\_, Nuclear Licensing Efficiency Act
- H.R. \_\_\_\_, Advanced Nuclear Deployment Act
- H.R. \_\_\_\_, Modernize Nuclear Reactor Environmental Reviews Act
- H.R. \_\_\_\_, Advancing Nuclear Regulatory Oversight Act
- H.R. 995, Global Nuclear Energy Assessment and Cooperation Act (Rep. Carter and Rep. Peters)
- H.R. 5718, Nuclear Fuel Security Act of 2023 (Rep. Latta, Rep. Clyburn, Rep. Balderson, and Rep. Kuster)
- H.R. 4528, Strengthening the NRC Workforce Act of 2023 (Rep. DeGette)
- H.R. 4167, Protecting America's Distribution Transformer Supply Chain Act (Rep. Hudson)
- H.R. \_\_\_\_, Hands Off Our Home Appliances Act
- H.R. \_\_\_\_, GRID Act
- H.R. \_\_\_\_, Affordable HOMES Act
- H.R. 4045, Hydropower Clean Energy Future Act (Rep. Rodgers)

A link to the items under consideration is available at: [Subcommittee on Energy, Climate, and Grid Security Markup | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to [EandCdocs@mail.house.gov](mailto:EandCdocs@mail.house.gov).

If you have any questions concerning this hearing, please contact Kaitlyn Peterson at [Kaitlyn.Peterson@mail.house.gov](mailto:Kaitlyn.Peterson@mail.house.gov).

By Order of Chair Duncan

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*