

ONE HUNDRED EIGHTEENTH CONGRESS

# Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

October 20, 2023

## Committee on Energy and Commerce *Subcommittee on Energy, Climate, and Grid Security*

### **REVISED MARKUP NOTICE**

### **Time Change – 1:00 p.m. (ET)**

The Subcommittee on Energy, Climate, and Grid Security markup on Tuesday, October 24, 2023, will be **POSTPONED** to **1:00 p.m. (ET), or 30 minutes following the conclusion of the Republican Conference Organizing Meeting**, whichever is later, in 2123 Rayburn House Office Building, to consider the following legislation:

- H.R. \_\_\_\_, Advanced Reactor Fee Reduction Act
- H.R. \_\_\_\_, Advanced Nuclear Reactor Prize Act
- H.R. \_\_\_\_, Nuclear for Brownfields Site Preparation Act
- H.R. \_\_\_\_, Strengthening American Nuclear Competitiveness Act
- H.R. \_\_\_\_, NRC Mission Alignment Act
- H.R. \_\_\_\_, Nuclear Licensing Efficiency Act
- H.R. \_\_\_\_, Advanced Nuclear Deployment Act
- H.R. \_\_\_\_, Modernize Nuclear Reactor Environmental Reviews Act
- H.R. \_\_\_\_, Advancing Nuclear Regulatory Oversight Act
- H.R. 995, Global Nuclear Energy Assessment and Cooperation Act (Rep. Carter and Rep. Peters)
- H.R. 5718, Nuclear Fuel Security Act of 2023 (Rep. Latta, Rep. Clyburn, Rep. Balderson, and Rep. Kuster)
- H.R. 4528, Strengthening the NRC Workforce Act of 2023 (Rep. DeGette)
- H.R. 4167, Protecting America's Distribution Transformer Supply Chain Act (Rep. Hudson)
- H.R. \_\_\_\_, Hands Off Our Home Appliances Act
- H.R. \_\_\_\_, GRID Act
- H.R. \_\_\_\_, Affordable HOMES Act

- H.R. 4045, Hydropower Clean Energy Future Act (Rep. Rodgers)

A link to the items under consideration is available at: [Subcommittee on Energy, Climate, and Grid Security Markup | Committee Repository | U.S. House of Representatives](#).

Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to [EandCdocs@mail.house.gov](mailto:EandCdocs@mail.house.gov).

If you have any questions concerning this hearing, please contact Kaitlyn Peterson at [Kaitlyn.Peterson@mail.house.gov](mailto:Kaitlyn.Peterson@mail.house.gov).

By Order of Chair Duncan

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*