

ONE HUNDRED EIGHTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

July 11, 2023

Committee on Energy and Commerce

Subcommittee on Energy, Climate, and Grid Security

HEARING NOTICE

The Subcommittee on Energy, Climate, and Grid Security has scheduled a hearing on Tuesday, July 18, 2023, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building. The title of the hearing is “American Nuclear Energy Expansion: Updating Policies for Efficient, Predictable Licensing and Deployment.” Witnesses will be announced and are by invitation only and the hearing livestream will be available at <http://energycommerce.house.gov>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

This hearing will focus on the following bills:

- H.R. ____, NRC Mission Alignment Act
- H.R. ____, Modernize Nuclear Reactor Environmental Reviews Act
- H.R. ____, Nuclear Licensing Efficiency Act
- H.R. ____, Nuclear Advisory Committee Reform Act
- H.R. ____, Efficient Nuclear Licensing Hearings Act
- H.R. ____, Advanced Reactor Fee Reduction Act
- H.R. ____, Advanced Nuclear Reactor Prize Act
- H.R. ____, Advancing Nuclear Regulatory Oversight Act
- H.R. ____, Nuclear for Brownfields Site Preparation Act
- H.R. 995, Global Nuclear Energy Assessment and Cooperation Act (Rep. Carter)
- H.R. ____, Strengthening American Nuclear Competitiveness Act
- H.R. ____, Advanced Nuclear Deployment Act
- H.R. ____, Nuclear Fuel Security Act
- H.R. 4528, Strengthening the NRC Workforce Act of 2023 (Rep. DeGette)
- H.R. 4530, NRC Office of Public Engagement and Participation Act of 2023 (Rep. Levin)

If you have any questions concerning this hearing, please contact Kaitlyn Peterson at Kaitlyn.Peterson@mail.house.gov.

By Order of Chair Duncan

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.