

Committee on Energy and Commerce
117th Congress

Subcommittee on Energy
(ratio: 19-15)

ATTENDANCE / ROLL CALL (circle one)

Hearing on, "Modernizing Hydropower:
Meeting: Licensing and Reforms for a Clean Energy Future Date: 05/12/2022 Time Scheduled: 10:30 a.m.
Vote on: _____ Time Convened: 10:33 a.m.
Time Adjourned: 1:35 p.m.

YEA

NAY

<u>X</u>	MR. RUSH, <i>Chairman</i>	_____
<u>X</u>	MR. PETERS	_____
_____	MR. DOYLE	<u>X</u>
<u>X</u>	MR. MCNERNEY	_____
<u>X</u>	MR. TONKO	_____
_____	MR. VEASEY	<u>X</u>
<u>X</u>	MS. SCHRIER	_____
<u>X</u>	MS. DEGETTE	_____
<u>X</u>	MR. BUTTERFIELD	_____
<u>X</u>	MS. MATSUI	_____
<u>X</u>	MS. CASTOR	_____
_____	MR. WELCH	<u>X</u>
<u>X</u>	MR. SCHRADER	_____
<u>X</u>	MS. KUSTER	_____
_____	MS. BARRAGÁN	<u>X</u>
_____	MR. MCEACHIN	<u>X</u>
_____	MS. BLUNT ROCHESTER	<u>X</u>
_____	MR. O'HALLERAN	<u>X</u>
<u>X</u>	MR. PALLONE, <i>Ex officio</i>	_____
<u>X</u>	MR. UPTON, <i>Ranking Member</i>	_____
<u>X</u>	MR. BURGESS	_____
<u>X</u>	MR. LATTA	_____
_____	MR. MCKINLEY	<u>X</u>
_____	MR. KINZINGER	<u>X</u>
<u>X</u>	MR. GRIFFITH	_____
<u>X</u>	MR. JOHNSON	_____
<u>X</u>	MR. BUCSHON	_____
<u>X</u>	MR. WALBERG	_____
<u>X</u>	MR. DUNCAN	_____
<u>X</u>	MR. PALMER	_____
<u>X</u>	MS. LESKO	_____
<u>X</u>	MR. PENCE	_____
<u>X</u>	MR. ARMSTRONG	_____
<u>X</u>	MRS. RODGERS, <i>Ex officio</i>	_____

TOTAL: 25

Note recesses during meeting:

<u>Recess</u>	<u>Re-convene</u>
_____	_____
_____	_____
_____	_____
_____	_____

Note arrival time of members:

Clerk: (initials) LPM

Quorums:

Receive Testimony: 2
Total members: 34
One-fifth: 7
Report a motion:

MEMBERS WAIVED ON: