

ONE HUNDRED SIXTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
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January 7, 2020

SUBCOMMITTEE ON ENERGY
MARKUP NOTICE

TO: Members, Subcommittee on Energy

FROM: Bobby L. Rush, Chairman

SUBJECT: Subcommittee on Energy Markup, Thursday, January 9, 2020

The Subcommittee on Energy will meet in OPEN MARKUP SESSION on Thursday, January 9, 2020, at 10 a.m., and subsequent days as necessary, in the John D. Dingell Room, 2123 of the Rayburn House Office Building, to consider the following legislation:

1. **H.R. 3079**, the “Energy Savings Through Public-Private Partnerships Act of 2019”;
2. **H.R. 5527**, the “21st Century Power Grid Act”;
3. **H.R. 1426**, the “Timely Review of Infrastructure Act”;
4. **H.R. 5542**, a bill to require the Secretary of Energy to establish a grant program for States to provide incentives to natural gas distribution systems;
5. **H.R. 2906**, the “Clean Commute for Kids Act of 2019”;
6. **H.R. 3361**, the “Reliable Investment in Vital Energy Reauthorization Act”;
7. **H.R. 5518**, A bill to require the Secretary of Energy to carry out a Clean Cities Coalition program;
8. **H.R. 5541**, a bill to amend the Energy Policy Act of 1992 to reauthorize programs to assist consenting Indian tribes in meeting energy education, planning, and management needs, and for other purposes; and
9. **H.R. 5545**, the “New Opportunities to Expand Healthy Air Using Sustainable Transportation Act of 2020”.

The prompt attendance of all Members is requested at this markup. The staff briefing for the markup will be held on Wednesday, January 8, 2020, at 4:30 p.m. in room 2123 of the Rayburn House Office Building. Following this briefing, the Democratic staff will meet in the same room. The Republican staff will meet in room 2322 of the Rayburn House Office Building.

In keeping with past committee practice, each Member must submit their amendments at least two hours before any such amendment can be offered or considered at markup. Amendments should be submitted in PDF format by email to Omar Guzman-Toro with the Committee staff at Omar@mail.house.gov. Any information with respect to an amendment’s parliamentary standing (e.g., its germaneness) should be submitted at the same time. Copies of the bills and the briefing memorandum are attached.

For any question on the markup, please contact Mr. Guzman-Toro with the Committee staff at ext. 5-2927.

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee, preferably five business days in advance of the hearing, at (202) 225-2927, or by contacting the Office of Congressional Accessibility Services at (202) 224-4048 or (TTY) (202) 224-4049.