

GREG WALDEN
CHAIRMAN

FRANK PALLONE, JR.
RANKING MEMBER

ONE HUNDRED FIFTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE

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June 19, 2018

Committee on Energy and Commerce
Subcommittee on Energy
MARKUP NOTICE

The Subcommittee on Energy will meet in open markup session on Thursday, June 21, 2018, in 2123 Rayburn House Office Building at 10:00 a.m. to consider the following:

- H.R. 1320, Nuclear Utilization of Keynote Energy Act;
- H.R. 6140, Advanced Nuclear Fuel Availability Act;
- H.R. _____, Advancing U.S. Civil Nuclear Competitiveness and Jobs Act; and
- H.R. 6141, to require the Secretary of Energy to develop a report on a pilot program to site, construct, and operate micro-reactors at critical national security locations, and for other purposes.

In keeping with Chairman Walden's announced policy, Members must submit any amendments they may have two hours before they are offered during this markup. Members may submit amendments by email to peter.kielty@mail.house.gov. Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at this time as well.

A link to the items under consideration and the Majority Memorandum is included (<https://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=108483>).

All amendments should be drafted to these versions. If you have any questions concerning this markup, please contact Mary Martin or Andy Zach at (202) 225-2927.

By Order of Chairman Upton