

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

June 19, 2018

The Honorable Jeffrey S. Merrifield  
Partner  
Pillsbury Winthrop Shaw Pittman LLP  
1200 Seventeenth Street, N.W.  
Washington, DC 20036

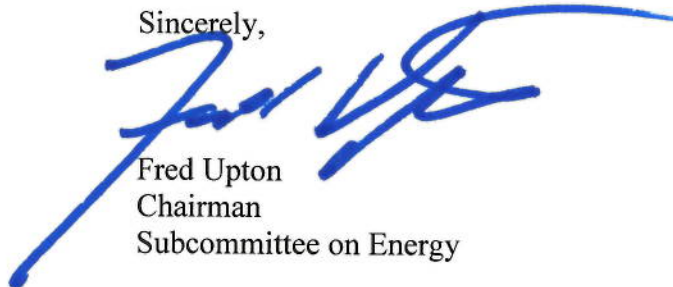
Dear Mr. Merrifield:

Thank you for appearing before the Subcommittee on Energy on Tuesday, May 22, 2018, to testify at the hearing entitled "DOE Modernization: Legislation Addressing Development, Regulation, and Competitiveness of Advanced Nuclear Energy Technologies."

Pursuant to the Rules of the Committee on Energy and Commerce, the hearing record remains open for ten business days to permit Members to submit additional questions for the record, which are attached. Also attached are Member requests made during the hearing. To facilitate the printing of the hearing record, please respond to these questions and requests with a transmittal letter by the close of business on Tuesday, July 3, 2018. Your responses should be mailed to Kelly Collins, Legislative Clerk, Committee on Energy and Commerce, 2125 Rayburn House Office Building, Washington, DC 20515 and e-mailed in Word format to [Kelly.Collins@mail.house.gov](mailto:Kelly.Collins@mail.house.gov).

Thank you again for your time and effort preparing and delivering testimony before the Subcommittee.

Sincerely,



Fred Upton  
Chairman  
Subcommittee on Energy

cc: The Honorable Bobby L. Rush, Ranking Member, Subcommittee on Energy

Attachments

## **Attachment 1—Additional Questions for the Record**

### **The Honorable Bill Flores**

1. The recommendations contained in the paper you authored on high-assay LEU helped inform many of the provisions in the discussion draft, and your thoughtful input is appreciated. The focus of this discussion draft is to provide a targeted and limited program to address the challenges to overcome those hurdles for the first movers, not to create a permanent government program. What would be the appropriate date to sunset this program?

**Attachment 2—Member Requests for the Record**

*During the hearing, Members asked you to provide additional information for the record, and you indicated that you would provide that information. For your convenience, descriptions of the requested information are provided below:*

**The Honorable Paul Tonko**

1. Are any activities exempted under H.R. 1320 currently recoverable by NRC?