## ONE HUNDRED FIFTEENTH CONGRESS

## Congress of the United States

## House of Representatives

## COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115

Majority (202) 225-2927 Minority (202) 225-3641

May 3, 2018

Mr. Tony Clark Senior Advisor Wilkinson Barker Knauer, LLP 1800 M Street, N.W.; Suite 800N Washington, DC 20036

Dear Mr. Clark:

Thank you for agreeing to testify at the Subcommittee on Energy hearing on Thursday, May 10, 2018, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Examining the State of Electric Transmission Infrastructure: Investment, Planning, Construction, and Alternatives."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Tony Clark Page 2

If you have any questions concerning any aspect of your testimony, please contact Jason Stanek, Annelise Rickert, or Mary Martin of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

Pred Upton Chairman

Subcommittee on Energy

**Enclosures:** 

(1) Form of Testimony

(2) Electronic Format Guidelines

(3) Rules for the Committee on Energy and Commerce

(4) Truth-in-Testimony Disclosure form