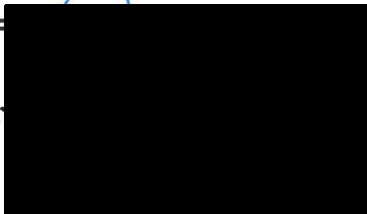


**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

<b>1. Your Name: Rebecca L. Tepper</b>		
<b>2. Your Title: Chief, Energy and Telecommunications Division, Massachusetts Attorney General's Office</b>		
<b>3. The Entity(ies) You are Representing: The Massachusetts Attorney General's Office</b>		
<b>4. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	<b>Yes</b> X	<b>No</b>
<b>5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b>		
<b>6. Please attach your curriculum vitae to your completed disclosure form.</b>		

Signature



Date: 10/3/17

# Rebecca Lynne Tepper

## PROFESSIONAL EXPERIENCE

**Office of Attorney General Maura Healey, Division of Energy/ Ratepayer Advocacy, Chief**, 2015-present  
Execute the statutory duties of the Commonwealth's Ratepayer Advocate, protecting and representing Massachusetts' electric, gas and water customers in state and federal proceedings.

**Commonwealth of Massachusetts, Department of Public Utilities, General Counsel**, August 2011-2015  
Chief legal advisor to DPU Commissioners and staff. Managed legal staff of 30+ attorneys. Oversaw all Department adjudicatory and rulemaking proceedings.

**Massachusetts Energy Facilities Siting Board, Director**, 2009-July 2011  
Managed technical and legal staff in adjudicating petitions to construct energy infrastructure (transmission lines, pipelines and generating facilities) and in conducting DPU zoning and eminent domain cases.

**Rubin and Rudman LLP, Partner**--Boston, Massachusetts, 1994-2009  
Represented energy and other corporate clients in all stages of administrative/regulatory proceedings and litigation. Provided legal advice and managed lawyer/consultant teams regarding ratemaking, siting, permitting, contracting, and financing issues relating to the development, operation, sale, and purchase of energy services and projects.

**The Honorable Thomas M. Foglietta, Professional Staff**--Washington, D.C., 1988-1991  
Drafted and tracked legislation in the areas of environmental, energy and transportation law.

## EDUCATION

**Boston University School of Law**, Boston, Massachusetts  
Juris Doctor, *magna cum laude*, 1994

**University of Wisconsin**, Madison, Wisconsin  
Bachelor of Arts, History, 1988

## HONORS/ACTIVITIES

**ISO-NE Consumer Liaison Group Coordinating Committee**  
Chair, 2015-present

**Top Women in Law, Lawyer's Weekly**  
Award Recipient, 2017

**New England Women in Energy and Environment**  
Achievement Award, 2013  
Advisory Board Member, 2013-present

**Boston Bar Association, Energy and Telecommunications Committee**  
Co-Chair, 2012-2014

**Eastern Interconnection States' Planning Council**  
Governor's appointee, 2010-2011