

GREG WALDEN  
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FRANK PALLONE, JR.  
RANKING MEMBER

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

2125 Rayburn House Office Building  
Washington, D.C. 20515  
Majority (202) 225-2927  
Minority (202) 225-3641

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**Committee on Energy and Commerce**  
*Subcommittee on Energy*  
**HEARING NOTICE**

The Subcommittee on Energy will hold a hearing on Tuesday, October 3, 2017, at 2:00 p.m. in 2123 Rayburn House Office Building. The hearing is entitled “Part II: Powering America: Defining Reliability in a Transforming Electricity Industry.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Upton