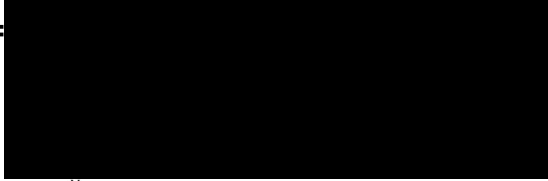


**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement - "Truth in Testimony"  
 Required by House Rule XI, Clause 2(g)(5)

<b>1. Your Name: John W. Betkoski, III</b>																		
<b>2. Your Title: First Vice President, National Association of Regulatory Utility Commissioners (NARUC) Vice Chairman, Connecticut Public Utilities Regulatory Authority</b>																		
<b>3. The Entity(ies) You are Representing: NARUC</b>																		
<b>4. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	<b>Yes</b>	<b>No X</b>																
<b>5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b> <table style="width: 100%; margin-top: 20px;"> <thead> <tr> <th style="text-align: left;">With U.S. Federal Agencies</th> <th style="text-align: right;">Total Amount</th> </tr> </thead> <tbody> <tr> <td>U.S. Department of Energy Agreement No.: DE-OE0000818</td> <td style="text-align: right;">\$7,500,000.00</td> </tr> <tr> <td>U.S. Department of Energy Agreement No.: DE-OE0000578</td> <td style="text-align: right;">\$1,802,315.00</td> </tr> <tr> <td>U.S. Department of Energy Agreement No.: DE-EP0000023</td> <td style="text-align: right;">\$3,000,000.00</td> </tr> <tr> <td>U.S. Department of Energy Agreement No.: DE-FE0024857</td> <td style="text-align: right;">\$355,366.00</td> </tr> <tr> <td>U.S. Department of Energy Agreement No.: DE-FE0027686</td> <td style="text-align: right;">\$750,000.00</td> </tr> <tr> <td>U.S. Department of Energy Agreement No.: DE-ON0000610</td> <td style="text-align: right;">\$120,000.00</td> </tr> <tr> <td>U.S. Department of Commerce Agreement No.: 70NANB16H220</td> <td style="text-align: right;">\$70,000.00</td> </tr> </tbody> </table>			With U.S. Federal Agencies	Total Amount	U.S. Department of Energy Agreement No.: DE-OE0000818	\$7,500,000.00	U.S. Department of Energy Agreement No.: DE-OE0000578	\$1,802,315.00	U.S. Department of Energy Agreement No.: DE-EP0000023	\$3,000,000.00	U.S. Department of Energy Agreement No.: DE-FE0024857	\$355,366.00	U.S. Department of Energy Agreement No.: DE-FE0027686	\$750,000.00	U.S. Department of Energy Agreement No.: DE-ON0000610	\$120,000.00	U.S. Department of Commerce Agreement No.: 70NANB16H220	\$70,000.00
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<b>6. Please attach your curriculum vitae to your completed disclosure form.</b>																		

Signature: \_\_\_\_\_



Date: 6/12/17

# John W. Betkoski III

[REDACTED]

[REDACTED]

[REDACTED]

## Objective:

An executive position which utilizes strong administrative abilities, human relations and deliberative skills to increase the effectiveness of a public agency.

## Background:

Extensive experience and proven capabilities include:

- Non-Profit Fund Development
- Agency Liaison and Public Relations
- Program Research and Development
- Establishment of Policies and Procedures
- Financial Management and Budget Preparation
- Personnel Management
- Excellent Communication Skills; Interface Effectively

## Education:

Sacred Heart University, Bridgeport, CT  
**B.A. Sociology, 5/74**

Southern Connecticut State University, New Haven, CT

- **M.S. Certification in Special Education, 5/77**
- **Sixth Year Professional Diploma in Advanced Studies in Administration and Supervision, 1/92**

## Professional Experience:

Connecticut Public Utilities Regulatory Authority 7/11- present.

### Vice-Chairman

The Department of Public Utility Control, New Britain, CT, 7/97 – 7/11.

### Commissioner

- One of five Commissioners appointed by the Governor with the advice and consent of the General Assembly having primary regulatory responsibility for the state of Connecticut's investor-owned electric, gas, water, telecommunications and cable television companies.

The Salvation Army, Waterbury, CT, 9/89 - 6/97.

### Director of Human Services, 4/92 - 6/97

- Public Relations, Publicity, Fund Development.
- Responsible for the overall operation of shelter programs, community outreach programs, community center, and social services.

### Director of Shelter Services, 9/89 - 4/92

Star, Inc., Non-Profit Human Service Agency. Norwalk, CT, 7/88 - 6/89.

### Director of Social Services

- Case management
- Fund Development

## **John W. Betkoski III**

### **Professional Experience** continued....

CLASP (Community League Advocates for Special People) Homes, Inc., Westport, CT, 8/83-7/88.

#### **Executive Director**

- Responsible for the overall administration of a non-profit human services agency serving the mentally retarded of greater Westport.
- Fund Development

DATAHR, Inc. (Ability Beyond Disability), Danbury, CT, 6/78 - 7/83.

Serving the 16-town greater Danbury area, provide residential and vocational rehabilitation programs for handicapped adults.

#### **Director of Community Residential Services**, 7/82 - 7/83.

- Responsible for the administration of 5 residential facilities housing fifty residents.
- Fund Development

#### **Director of Residential and Educational Services**, 6/78 - 6/82

- Responsible for overseeing all facets of residential and educational programs.
- Fund-Development

Connecticut Department of Mental Retardation, 6/74 - 6/78.

**Assistant Director, Residential Program/Social Worker**, New Haven Regional Center, New Haven, CT, 1/77 - 6/78.

**Group Home Supervisor/Teacher**, Ella T. Grasso Regional Center, Bridgeport, CT, 6/74-1/77.

Roosevelt School, Bridgeport, CT, 9/73 - 5/74.

**Co-Director of REPHAS (Recreation for the Physically Handicapped After School)**.

### **Government Experience:**

- Connecticut State Representative 105<sup>th</sup> District (1987-1997)
- Chairman, Commerce Committee (1993-1997)
- Member, Public Health Committee (1989-1997)
- Member, General Law Committee (1989-1993)
- Vice Chairman, Labor and Public Employees Committee (1989-1991)
- Member, Appropriations Committee (1987-1989)
- Member, Human Service Committee (1987-1989)
- Member, Beacon Falls Board of Selectman (1981-1987)
- Chairman, Beacon Falls Board of Finance (1979-1981)
- Justice of the Peace (1982-Present)

### **Community Activities:**

- Past Chairman Board of Trustees, Griffen Hospital, Derby, CT
- Board Member, VARCA, Inc., Derby, CT
- Advisory Board Member, The Salvation Army, Waterbury, CT
- Member, Beacon Falls, Lions Club
- Chairman Board of Trustees Member, National Multiple Sclerosis Society, Connecticut Chapter
- Board Member, Waterbury Youth Services
- Past President, Beacon Falls, Jaycees
- Chairman, Griffen Hospital Development Fund
- Chairman, Beacon Falls Economic Development Commission