

Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Dave Steindorf		
2. Your Title: American Whitewater- Special Projects Director		
3. The Entity(ies) You are Representing: Hydropower Reform Coalition, American Whitewater		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature: 

Date: 3-12-2017

INSTRUCTIONS FOR COMPLETING THE TRUTH-IN-TESTIMONY DISCLOSURE FORM

In General. The attached form is intended to assist witnesses appearing before the Committee on Energy and Commerce in complying with Rule XI, clause 2(g)(5) of the Rules of the House of Representatives, which provides:

(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing. (C) The disclosure referred to in subdivision (B) shall include (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government. (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

Please complete the form in accordance with these directions.

1. ***Name, Title, Entity(ies) (Items 1-3 on the form).*** Please provide the name and title of the witness and the entity(ies) on whose behalf the witness is testifying.
2. ***Governmental Entity (Item 4).*** Please check the box indicating whether or not the witness is testifying on behalf of a government entity, such as a Federal department or agency, or a State or local department, agency, or jurisdiction. Trade or professional associations of public officials are not considered to be governmental organizations.

Grants and Contracts (Item 5). Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. For each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, please include the amount and source of each. For each payment or contract originating with a foreign government related to the subject matter of the hearing, please include the amount and country of origin of each. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.
3. ***Curriculum Vitae (Item 6).*** Please attach your CV to your completed disclosure form.
4. ***Submission.*** Please sign and date the form in the appropriate place. Please submit this form with your written testimony. Please note that under the Committee's rules, copies of a written statement of your proposed testimony must be submitted before the commencement of the hearing. To the greatest extent practicable, please also provide a copy in electronic format according to the Electronic Format Guidelines that accompany these instructions.

DAVID W. STEINDORF

EMPLOYMENT

2017- Present	American Whitewater-Special Projects Director
2005 - 2016	American Whitewater-California Stewardship Director
2007 - Present	California Hydro Power Reform Coalition - Chair
2003- 2005	Louis Berger Group-Consultant
2000	California State University Chico- Economics
1995-1996	Paradise Charter Middle School - History/ Math Instructor
1989-1994	Willows High School -Economics/ History Instructor

FERC RELICNESINGS/ IMPLEMENTATION

2016- Present	South State Water Project
2014- Present	Bucks Creek Project
2013- Present	New Don Pedro Project
2012- Present	Middle Fork American River Project
2012- Present	Merced River Project
2012- Present	Kern River #3 Project
2009- Present	Big Creek #4 Project
2009- Present	Borel Project
2008- Present	Yuba River Development Project
2007- Present	McCloud/ Pit Project
2007- Present	Pit 1 Project
2006- Present	Yuba Bear/ Drum Spaulding Project
2004- Present	South Fork Feather Project
2004- Present	Spring Gap/ Stanislaus Project
2003- Present	DeSabra/ Centerville Project
2003- Present	Upper American River Project
2000- Present	Oroville Project
2000- Present	Pit 345 Project
2012- Present	Poe Project
1999- Present	Mokelumne River Project
1999- Present	Upper North Fork Feather River Project
1997- Present	Rock Creek/ Cresta Project

EDUCATION

5/98	Masters Degree in Education California State University, Chico, CA
12/85	BA Economics California State University, Chico, CA