

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

February 8, 2017

Mr. Ganesh Bell  
Chief Digital Officer  
GE Power  
1299 Pennsylvania Avenue, N.W.  
Washington, DC 20004

Dear Mr. Bell:

Thank you for agreeing to testify on Wednesday, February 15, 2017, at 10:00 a.m. in 2123 Rayburn House Office Building, at the Subcommittee on Energy hearing entitled "Modernizing Energy and Electricity Delivery Systems: Challenges and Opportunities to Promote Infrastructure Improvement and Expansion."

The attached documents provide important details concerning the preparation and presentation of your testimony.

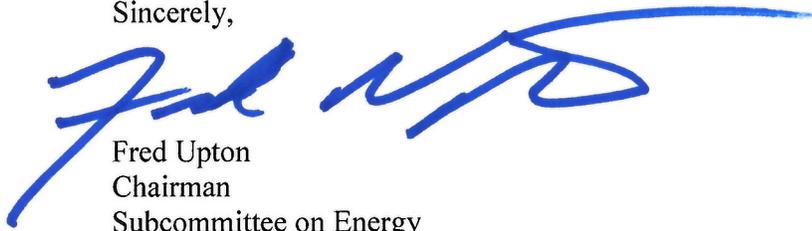
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Ganesh Bell  
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If you have any questions concerning any aspect of your testimony, please contact Brandon Mooney or Tom Hassenboehler of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Fred Upton  
Chairman  
Subcommittee on Energy

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form