

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927
Minority (202) 225-3641

June 29, 2016

Mr. Travis Kavulla
Vice-Chairman
Montana Public Service Commission
1701 Prospect Avenue
P.O. Box 202601
Helena, MT 59620

Dear Mr. Kavulla:

Thank you for agreeing to testify on Wednesday, July 6, 2016, at 10:00 a.m. in 2322 Rayburn House Office Building, at the Subcommittee on Energy and Power hearing entitled "A Review of EPA's Regulatory Activity During the Obama Administration: Energy and Industrial Sectors."

The attached documents provide important details concerning the preparation and presentation of your testimony.

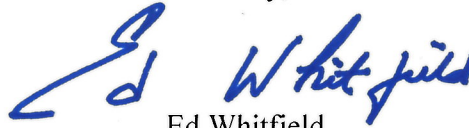
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Travis Kavulla
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If you have any questions concerning any aspect of your testimony, please contact Mary Neumayr or Tom Hassenboehler of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Ed Whitfield
Chairman
Subcommittee on Energy and Power

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form