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ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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April 13, 2016

**Committee on Energy and Commerce**  
*Subcommittee on Energy and Power*  
*and*  
*Subcommittee on Environment and the Economy*  
**HEARING NOTICE**

The Subcommittee on Energy and Power and the Subcommittee on Environment and the Economy will hold a joint hearing on Wednesday, April 20, 2016, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled “Fiscal Year 2017 Nuclear Regulatory Commission Budget.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Shimkus