

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927
Minority (202) 225-3641

February 24, 2015

Ms. Ann F. Miles
Director of the Office of Energy Projects
Federal Energy Regulatory Commission
888 First Street, N.E.
Washington, DC 20426

Dear Ms. Miles:

Thank you for appearing before the Subcommittee on Energy and Power on Tuesday, February 2, 2016, to testify at the hearing entitled "A Legislative Hearing on Eight Energy Infrastructure Bills."

During the hearing, Members asked you to provide additional information for the record, and you indicated that you would provide that information. Descriptions of the requested information are provided in the attached document. The format of your responses should be as follows: (1) the name of the Member whose request you are addressing, (2) the complete text of the request you are addressing in bold, and (3) your answer to that request in plain text.

To facilitate the printing of the hearing record, please respond to these requests with a transmittal letter by the close of business on March 9, 2016. Your responses should be mailed to Will Batson, Legislative Clerk, Committee on Energy and Commerce, 2125 Rayburn House Office Building, Washington, DC 20515 and e-mailed in Word format to Will.Batson@mail.house.gov.

Thank you again for your time and effort preparing and delivering testimony before the Subcommittee.

Sincerely,



Ed Whitfield
Chairman
Subcommittee on Energy and Power

cc: The Honorable Bobby Rush, Ranking Member, Subcommittee on Energy and Power

Attachment

Member Requests for the Record

The Honorable Pete Olson

1. Are you aware of any situations where a state agency, acting pursuant to a federal delegated authority, has failed to meet the schedule established by FERC?
 - A. Anytime this happened, are you aware of a state agency not meeting your schedules?

The Honorable Richard Hudson

1. What is the number and experience of the staff administering the licensing and regulation of hydropower projects (the number of PhDs, master's degrees, et cetera)?