

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927

Minority (202) 225-3641

January 27, 2016

Mr. Bill Bottiggi
General Manager
Braintree Light and Electric Department
150 Potter Road
Braintree, MA 02184

Dear Mr. Bottiggi:

Thank you for agreeing to testify on Tuesday, February 2, 2015, at 10:00 a.m. in 2123 Rayburn House Office Building, at the Subcommittee on Energy and Power hearing entitled "A Legislative Hearing on Eight Energy Infrastructure Bills."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Bill Bottiggi
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If you have any questions concerning any aspect of your testimony, please contact Tom Hassenboehler or Patrick Currier of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Ed Whitfield
Chairman
Subcommittee on Energy and Power

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form