## Committee on Energy and Commerce U.S. House of Representatives Witness Disclosure Requirement - "Truth in Testimony" Required by House Rule XI, Clause 2(g)(5)

1.	Your Name: Bill Marsan		
2.	Your Title: Executive Vice President and General Counsel		
3.	The Entity(ies) You are Representing: American Transmission Co.		
4.	Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
5.	Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. None		
6. Please attach your curriculum vitae to your completed disclosure form. See attached			

Signature:\_

Date: 1-28-16







## **Bill Marsan** Executive Vice President, General Counsel and Corporate Secretary

Bill Marsan joined American Transmission Company in January 2014 as executive vice president, general counsel and corporate secretary.

Marsan came to ATC from Indianapolis Power & Light Company, where he was vice president, general counsel and corporate secretary since 2005. Before joining IPL, Marsan was a partner in the energy and public law practice at Troutman Sanders LLP in Washington D.C. He also has served as counsel and legislative director for a Member of Congress and as a litigator with Campbell, Campbell, Conroy & Edwards in Boston.

Marsan began his legal career in the U.S. Navy Judge Advocate General's Corps, where he served as trial counsel in military courts-martial. While on active duty, Marsan was awarded the Navy Achievement Medal and Navy Commendation. He was honorably discharged from the Naval Reserve as a lieutenant commander in 2001.

Marsan earned a Bachelor of Arts degree from Boston College and Juris Doctor from The George Washington University. He also completed the Leadership Development Program at the University of Virginia Darden School of Business.

Marsan is the incoming Chair of the Edison Electric Institute Legal Committee.