

Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Jeffrey Leahey		
2. Your Title: Deputy Executive Director		
3. The Entity(ies) You are Representing: National Hydropower Association		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. N/A		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature: 

Date: 1/29/16

JEFFREY A. LEAHEY, Esq.



WORK EXPERIENCE

National Hydropower Association
2002-2016

Washington, DC

Deputy Executive Director: Promoted to current position in November 2013. Most recently served as the Director of Government Affairs.

Programmatic responsibilities include: directing and managing NHA's legislative, regulatory and legal affairs programs; representing the hydropower industry before Congress, the administration and the federal agencies; and serving as an association spokesperson.

Administrative responsibilities include: assisting in the development of the Association's annual budgets and strategic plans; management of internal policy staff and outside policy consultants; project management; annual conference and meeting development; membership outreach and retention.

Stateside Associates
July 2000 – February 2002

Arlington, VA

Regulatory Counsel/Legislative Associate: Identified and analyzed environmental, energy and agricultural legislation and regulations in 18 states. Clients included Fortune 500 corporations, non-governmental organizations, and federal agencies. Directed a data collection team of lawyers and law students as part of a multi-state legal research project.

EDUCATION

Northeastern University School of Law
J.D. awarded May 1999

Boston, MA

Washington University
B.A. awarded May 1996
Double Major in Biology and Political Science

St. Louis, MO

MEMBERSHIPS

Member of the Massachusetts Bar admitted to practice in 1999
Member of the American Bar Association