

FRED UPTON  
CHAIRMAN

FRANK PALLONE, JR.  
RANKING MEMBER

ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

2125 Rayburn House Office Building  
Washington, D.C. 20515  
Majority (202) 225-2927  
Minority (202) 225-3641

July 20, 2015

**Committee on Energy and Commerce**  
*Subcommittee on Energy and Power*  
**MARKUP NOTICE**

The Subcommittee on Energy and Power has scheduled a markup on Wednesday, July 22, 2015, at 10:00 a.m. in 2123 Rayburn House Office Building. The Subcommittee will consider the following:

- H.R. \_\_\_\_, “To modernize energy infrastructure, build a 21<sup>st</sup> century energy and manufacturing workforce, bolster America’s energy security and diplomacy, promote energy efficiency and government accountability, and for other purposes.”

A link to the items under consideration and the Majority Memorandum is included (<http://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=103806>).

By Order of Chairman Whitfield