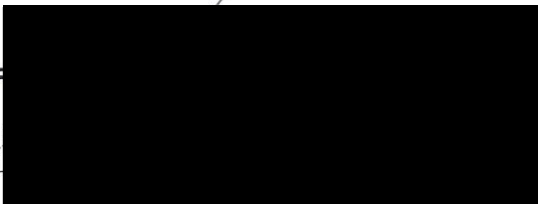


Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Stan Wise																																		
2. Your Title: Commissioner																																		
3. The Entities You are Representing: NARUC & Georgia Public Service Commission																																		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes X	No																																
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. <table style="width:100%; margin-top: 10px;"> <tr> <td colspan="2">Base Grant:</td> <td colspan="2">One Call Grant:</td> </tr> <tr> <td>2013 --</td> <td>\$1,261,010</td> <td>2013 --</td> <td>\$40,864</td> </tr> <tr> <td>2014 --</td> <td>1,313,818</td> <td>2014 --</td> <td>45,000</td> </tr> <tr> <td>2015 --</td> <td>701,044</td> <td>2015 --</td> <td>45,000</td> </tr> <tr> <td colspan="4">State Damage Prevention Grant:</td> </tr> <tr> <td>2013 --</td> <td>\$36,750</td> <td></td> <td></td> </tr> <tr> <td>2014 --</td> <td>56,154</td> <td></td> <td></td> </tr> <tr> <td>2015 --</td> <td>000</td> <td></td> <td></td> </tr> </table>			Base Grant:		One Call Grant:		2013 --	\$1,261,010	2013 --	\$40,864	2014 --	1,313,818	2014 --	45,000	2015 --	701,044	2015 --	45,000	State Damage Prevention Grant:				2013 --	\$36,750			2014 --	56,154			2015 --	000		
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6. Please attach your curriculum vitae to your completed disclosure form.																																		

Signature: 

Date: 7-9-15



Commissioner Since: January 1, 1995
Year Elected: 1994, 2000, 2006, 2012
Serves Through: 2018
Republican, Cobb County

Bio

My Views On...

Stan Wise has served on the Public Service Commission since January 1995, having been elected statewide four consecutive times. He was reelected for his fourth term as Commissioner in November 2012. His first elected public office was Cobb County Commissioner in 1990 and he served the county as a member of the Cobb County Planning Commission and the Board of Zoning Appeals. Wise was a Board Member of the ten-county Atlanta Regional Commission from 1992 through 1994.

Stan was elected by his regulatory peers as President of the National Association of Regulatory Utility Commissioners (NARUC) in 2003 and 2004, furthering his responsibilities and interaction with Congress, federal agencies, state officials, industry leaders, Wall Street, consumer groups and the news media. Stan has testified multiple times before Congress. Wise is a past President of the Southeastern Association of Regulatory Utility Commissioners (SEARUC) and serves on the International Relations Committee and Gas Committee of NARUC. He is also on the Advisory Council for the New Mexico State University Center for Public Utilities. Commissioner Wise serves on the Friend of the Strand Board of Directors. He is also a member of the Board of Trustees for the Feed the Hungry Foundation, a faith-based charity, and a member of the Action Ministries Board of Directors.

His alma mater, Charleston Southern University, named Wise the Outstanding Alumnus of the Year in 2006. In addition, he was named the Bonbright Center of the Terry College of Business Honoree of the Year in 2005.

He has also served on the U.S. Department of Energy State Energy Advisory Board, the Cobb County Public Schools Educational Foundation, Inc., the Board of Directors of the Cobb YMCA, the Boys Club of Cobb County and the Advisory Board of the North Georgia Law Enforcement Academy. He owned and operated an insurance business in Cobb County for twenty years. Wise was awarded his B.S. in Business Management from the Charleston Southern University in 1974. He also served in the U.S. Air Force Reserve for six years. He and his wife Denise have two grown children.