

ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-2927  
Minority (202) 225-3641

June 9, 2015

Mr. Michael Freeman  
Division President of Americas  
WD-40 Company  
1061 Cudahy Place  
San Diego, CA 92110

Dear Mr. Freeman,

Thank you for agreeing to testify on Tuesday, June 16, 2015 at 10:15 a.m. in 2123 Rayburn House Office Building, at the Subcommittee on Energy and Power and the Subcommittee on Commerce, Manufacturing, and Trade joint hearing entitled "EPA's Proposed Ozone Rule: Potential Impacts on Manufacturing."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Michael Freeman  
Page 2

If you have any questions concerning any aspect of your testimony, please contact Mary Neumayr, Tom Hassenboehler, Paul Nagle, or Melissa Froelich of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Ed Whitfield  
Chairman  
Subcommittee on Energy and Power



Michael C. Burgess  
Chairman  
Subcommittee on Commerce,  
Manufacturing, and Trade

- Enclosures:
- (1) Form of Testimony
  - (2) Electronic Format Guidelines
  - (3) Rules for the Committee on Energy and Commerce
  - (4) Truth-in-Testimony Disclosure form