

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: <u>Scott F. Martin</u>		
2. Your Title: <u>County Commissioner</u>		
3. The Entity(ies) You are Representing: <u>County of Lancaster, PA</u>		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No <input checked="" type="checkbox"/>
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. <p style="text-align: center;"><u>N/A</u></p>		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature: 

Date: 5/28/15

## Scott Martin

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[SFMartin74@comcast.net](mailto:SFMartin74@comcast.net)

Lancaster County Government Center  
150 N. Queen St. Suite 715  
Lancaster, PA 17603, United States  
Office (717) 735-1589  
Work: [SMartin@co.lancaster.pa.us](mailto:SMartin@co.lancaster.pa.us)

### PROFESSIONAL EXPERIENCE

**Lancaster County Commissioner- Elected**  
**150 N. Queen St. Suite # 715**  
**Lancaster, PA 17603**  
**(717) 735-1589**

**January 2008-Present**

Elected by the citizens of Lancaster County to develop policies and procedures, oversee mandated services and 1,700+ employees and manage \$270,000,000 budget.

Essential Functions:

- Chairman, Board of Commissioners
- Chairman, Lancaster County Prison Board
- Chairman, Lancaster County Transportation Coordinating Committee (MPO)
- Member of many other county advisory boards encompassing a broad range of services.
- Member, National Association of Counties (NACo) Justice & Public Safety Committee
- Member, County Commissioners Association of PA (CCAP) Board of Directors
- Chairman, Republican Caucus of County Commissioners
- Chairman, CCAP Criminal Justice System Best Practices Committee
- Member, CCAP Assessment & Taxation Committee
- Member, CCAP Human Services Committee
- Member, PA Commission on Crime & Delinquency Criminal Justice Advisory Committee
- Criminal Justice Advisory Board
- Governor Tom Corbett Transition Team (November 2010-January 2011)
- Graduate of the National Association of Counties County Leadership Institute

**Lancaster County Youth Intervention Center, Director**  
**235 Circle Avenue, Lancaster, PA 17602**  
**(717) 299-7821**

**April 1994 – April 2007**

Responsible for providing a safe and secure environment, maintaining the health and welfare of the residents and staff, as well as providing accountability for staff interaction, implementation of programs and policy, and ensuring serviceability of a 72-bed juvenile detention and 24-bed emergency shelter-care facility.

Essential functions:

- Provides direction and supervision to 150 employees of the facility, manages administrative functions, formulated staff policy, procedures, and resident programs. Adheres to PA Department of Public Welfare Secure Facility, 55 PA Code Chapter 3800 Regulations.
- Oversees operational procedures, including intakes, resident daily care, food, medical services, educational services, social service programs, recreational programs, and transportation services; reports on efficiency of operations and recommends changes/improvements; establishes

performance standards/measures of quality for all operations and programs; ensures quality control.

- Coordinates combined social services provided by Juvenile Probation and Children & Youth to insure residents receive the individual, efficient, and appropriate attention for their needs; acts as a liaison with outside agencies and organizations; coordinates with parents, detention/shelter staff, and transport officers to insure that all appointments are kept.
- Recruits, interviews, hires, trains, counsels, schedules, and disciplines staff; conducts staff meetings and organizes programs for continued staff development and training; conducts performance reviews, administers payroll, and resolves problems; carries out supervisory responsibilities in accordance with Center policies and procedures.
- Prepares annual 5.5 million dollar+ budget and DPW program descriptions; insures maintenance of all facility records and contracts.
- Active in the Department of Public Welfare's Alternatives to Coercive Techniques (ACT) initiative.
- Active in the effort to restore detention funding by working closely with state officials.
- Vice-President, Juvenile Detention Center Association of PA (JDCAP).
- Pennsylvania Commission on Crime & Delinquency Detention Steering Committee.
- Sitting Member, Lancaster County Chiefs of Police Association

**Contracted Individual with BI, Inc. Boulder, CO  
6400 Lookout Rd., Boulder, CO 80301**

**May 2000 – December 2007**

***Position: Security Specialist***

Primary role is to protect the lives of probation officers in the field, as they implement court-ordered house arrest programs. Licensed to carry a firearm. Provide transportation for probation officers to the offenders' homes, as well as, transporting offenders to their home, to implement the program. Assist in installing, repairing, or tearing down the electronic monitoring equipment used to monitor offender activity. Help enforce the rules of the program, and if necessary, make arrests.

**Investment Properties, Lancaster, PA  
*Owner & Operator***

**September 1999-Present**

Own and operate three rental units in Lancaster.

## **EDUCATION**

**Millersville University, Millersville, PA**

***B.A., Sociology/Criminal Justice; Minor: Athletic Coaching***

Course work included: Human Relations, Research Methods, Childhood & Adolescence, Public Policy, Criminology, Modern Corrections, Drug & Alcohol Symposium, Social Problems, Criminal Justice, Sociology of Deviance, Psychology, Philosophy & Logic, Sports Psychology, Business Writing, and Social Statistics, as well as general requirements.

**Institute of Real Estate Studies, Carlisle, PA**

Completed education in real estate law, sales, and current issues in order to successfully take my real estate licensing exam through the Commonwealth of Pennsylvania.

**Lancaster Catholic High School, Lancaster, PA**

Completed all required high school learning components, in addition to religious education.

**HONORS**

- Six-time winner of the County of Lancaster’s Spirit of Good Government Award, given for displaying outstanding conduct that benefits and improves the image of County government.
- Two-time All-American football player for Millersville University
- National and State High School Heavyweight Wrestling Champion.
- Lancaster Catholic Athletic Hall of Honor-inductee
- PIAA District III Wrestling Coaches Hall of Fame-inductee
- Lancaster-Lebanon League Wrestling Coaches Hall of Fame-inductee
- Millersville University Athletic Hall of Fame-inductee.
- 2006 & 2008 JDCAP President’s Award Winner- for exhibiting model participation, exceptional leadership and dedication to JDCAP’s mission, above and beyond what is expected of any active member.
- 2013 YWCA Lancaster Ally Award- for efforts to end child sexual abuse and raise awareness.
- 2013 County Commissioners Association of Pennsylvania Presidents Award- for dedicated service and contributions to county government.

**COMMUNITY INVOLVEMENT / VOLUNTEER**

**Gene A Carpenter Foundation (2006-Present)**

***Board of Directors***

This is an organization dedicated to raising money to enhance scholarships and facilities for the Millersville University Football team.

<b>United Way of Lancaster County- Board of Directors</b>	<b>2011-2012</b>
<b>Pennsylvania Dutch Convention &amp; Visitors Bureau</b>	<b>2011-2013</b>
<b>SWS Little League Baseball Volunteer Coach</b>	<b>2013-present</b>
<b>Pioneer Mat Club Volunteer Wrestling Coach</b>	<b>2015-present</b>

**CLOSING**

Thank you for taking the time to review my resume. If you have any questions, feedback, or are in need of any additional information, please give me a call. Thank you.