

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
Majority (202) 225-2927
Minority (202) 225-3641

May 14, 2015

Mr. John Moore
Senior Attorney
Sustainable FERC Project
Natural Resources Defense Council
20 North Wacker Drive, Suite 1600
Chicago, IL 60606

Dear Mr. Moore:

Thank you for agreeing to testify on Tuesday, May 19, 2015, at 10:00 a.m. in 2123 Rayburn House Office Building, at the Subcommittee on Energy and Power hearing entitled "Discussion Draft Addressing Energy Reliability and Security."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. John Moore
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If you have any questions concerning any aspect of your testimony, please contact Patrick Currier, Brandon Mooney, or Tom Hassenboehler of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Ed Whitfield
Chairman

Subcommittee on Energy and Power

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form