

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
Majority (202) 225-2927
Minority (202) 225-3641

May 6, 2015

Mr. Randy Livingston
Vice President, Power Generation
Pacific Gas and Electric Company
Mail Code N11E
P.O. Box 770000
San Francisco, CA 94177

Dear Mr. Livingston:

Thank you for agreeing to testify on Wednesday, May 13, 2015, at 10:00 a.m. in 2123 Rayburn House Office Building, at the Subcommittee on Energy and Power hearing entitled "Discussion Drafts Addressing Hydropower Regulatory Modernization and FERC Process Coordination under the Natural Gas Act."

The attached documents provide important details concerning the preparation and presentation of your testimony.

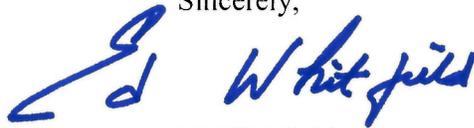
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Randy Livingston
Page 2

If you have any questions concerning any aspect of your testimony, please contact Brandon Mooney, Patrick Currier, or Tom Hassenboehler of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ed Whitfield". The signature is stylized and cursive.

Ed Whitfield
Chairman
Subcommittee on Energy and Power

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form