

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: <u>MELISSA A. HOFFER</u>		
2. Your Title: <u>CHIEF, ENERGY AND ENVIRONMENT BUREAU</u>		
3. The Entity(ies) You are Representing: <u>MA ATTORNEY GENERAL</u>		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.  <u>N/A</u>		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature: 

Date: 4/9/15

LEGAL EXPERIENCE

**MASSACHUSETTS ATTORNEY GENERAL'S OFFICE**, Boston, MA  
Chief, Energy and Environment Bureau, March 2015-present  
Chief, Environmental Protection Division, November 2012-present

**CONSERVATION LAW FOUNDATION**, New England (Boston-based)  
Vice President and Director, Healthy Communities and Environmental Justice Program, April 2007-Sept. 2012  
Vice President and Director, New Hampshire Advocacy Center, February 2007-March 2010

**WILMER CUTLER PICKERING HALE AND DORR LLP**, Boston, MA  
Junior Partner, Environmental Department, June 2003-January 2007  
Associate, October 1999-May 2003  
Summer Associate May 1997-August 1997

**HONORABLE MAGISTRATE JUDGE JOYCE LONDON ALEXANDER**, Boston Federal Dist. Ct., Boston, MA  
Law Clerk, August 1998-August 1999

ACADEMIC EXPERIENCE

**HAMPSHIRE COLLEGE**, Amherst, MA  
Visiting Assistant Professor of Environmental Law and Human Rights, August 2013-June 2014

BAR ADMISSIONS

- Supreme Judicial Court of Massachusetts, 1998
- United States District Court for the District of Massachusetts, 1999
- United States Court of Appeals for the First Circuit, 1999
- New Hampshire Supreme Court, 2008
- United States District Court for the District of New Hampshire, 2011
- United States Court of Appeals for the District of Columbia, 2013
- United States Supreme Court, 2014

HONORS AND AWARDS

- Recipient, Top Women of Law Award, Massachusetts Lawyers Weekly, 2013
- Recipient, as member of a Wilmer Cutler Pickering Hale and Dorr LLP pro bono legal team, of an American Constitution Society public service award, 2010
- Named "New England Super Lawyers Rising Star," Boston Magazine, 2008
- Recipient, Boston Bar Association President's Award, May 2007
- Named "Massachusetts Super Lawyers Rising Star," Boston Magazine, 2006
- Winner, 3rd Place, human rights speech competition, 17<sup>th</sup> International Concours de Plaidoiries Pour les Droits de l'Homme, Caen, France, 2006
- Recipient, Recognition for "Outstanding Pro Bono Service," Wilmer Cutler Pickering Hale and Dorr LLP, July 2006

EDUCATION

**TUFTS UNIVERSITY GRADUATE AND PROFESSIONAL STUDIES**, Medford, MA, Environmental Management Certificate, May 2004

**NORTHEASTERN UNIVERSITY SCHOOL OF LAW**, Boston, MA, J.D., May 1998

**UNIVERSITY OF MASSACHUSETTS**, Amherst, MA, M. Ed., February 1991

**HAMPSHIRE COLLEGE**, Amherst, MA, B.A., January 1987