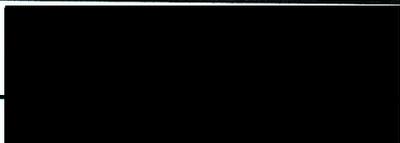


Committee on Energy and Commerce
U.S. House of Representatives Witness
 Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)

1. Your Name: Norman C. Bay		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes X	No
3. Are you testifying on behalf of an entity that is not a government entity?	Yes	No X
4. Other than yourself, please list which entity or entities you are representing: Federal Energy Regulatory Commission		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that <u>you or the entity you represent have received</u> on or after October 1, 2012: Not applicable.		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: Not applicable.		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No X
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2012, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: Not applicable.		
9. Please attach your curriculum vitae to your completed disclosure form.		

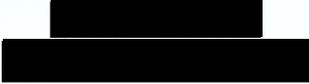
Signature: _____



Date: July 25, 2014

NORMAN C. BAY

888 1st Street, NE
Washington, D.C. 20426



EXPERIENCE

- 2009-Present **Director of Office of Enforcement**, Federal Energy Regulatory Commission, Washington, D.C. (July 2009 to present). As Director, responsible for enforcing the rules, regulations, and orders of the Federal Energy Regulatory Commission; overseeing investigations arising out of energy markets, audits of jurisdictional entities, and market oversight, analytics and surveillance; and leading an office of approximately 190 staff divided into the Division of Investigations, Division of Audits and Accounting, Division of Energy Market Oversight, and Division of Analytics and Surveillance.
- 2002-2009 **Professor of Law**, University of New Mexico School of Law, Albuquerque, N.M. Visiting Assistant Professor of Law, from January 2002 to May 2003. Assistant Professor from August 2003 to May 2006. Associate Professor from August 2006 to May 2009. Received tenure as Professor of Law in June 2009. Subjects: Criminal Law; Evidence; Introduction to Constitutional Law; Legislative & Administrative Processes; and National Security Law. Honors: Dickason Professor of Law (2008-2009); Alumni Association Award (2006); Regent Lecturer (2003-2004 & 2004-2005). Consulting: legal counsel to Sandia National Laboratories.
- 2000-2001 **United States Attorney for the District of New Mexico**, U.S. Department of Justice (March 2000 to October 2001). Nominated by President Clinton in June 2000. Confirmed by U.S. Senate in September 2000. Chief federal law enforcement officer in the District of New Mexico, responsible for overseeing federal criminal prosecutions and civil cases involving the United States, developing and implementing enforcement policy, priorities, and practice, and leading an office of approximately 130 staff in Albuquerque and Las Cruces, New Mexico.
- 1989-2000 **Assistant U.S. Attorney**, Supervisor, Violent Crime Section, Albuquerque, N.M. March 1997 to March 2000. Line Assistant from April 1995 to February 1997 in Albuquerque, N.M., and from September 1989 to March 1995 in Washington, D.C. Investigated and prosecuted crimes in the District of Columbia and New Mexico.

1988-1989 **Attorney-Adviser**, U.S. Department of State, Office of Legal Adviser (International Claims and Investment Disputes), Washington, D.C. Litigated and negotiated claims between the United States and other countries, including matters before the United States-Iran Claims Tribunal at The Hague.

1986-1987 **Law Clerk**, Hon. Otto R. Skopil, Jr., U.S. Court of Appeals for the Ninth Circuit, Portland, OR. Performed legal research and analysis, and drafted legal memoranda and opinions for federal appellate judge.

EDUCATION

1983-1986 **Harvard Law School**, J.D. Honors: *Cum Laude*; Board of Student Advisers; Williston Competition Award Winner (Best Labor Contract). Activities: Ames Moot Court Competition; Harvard Law Record; Secretary of Asian-American Law Students Association.

1978-1982 **Dartmouth College**, B.A. Honors: *Summa Cum Laude*; *Phi Beta Kappa* (junior year); Rufus Choate Scholar; John H. Watson Scholar; Charles Downer Hazen 1889 Memorial Scholarship; Charles Howe Woodbury Law Scholar; High Distinction in History; Academic Citation in Islamic History; Academic Citation in Renaissance Art History Program (Florence, Italy). Activities: Asian-American Association; History Department Student Representative; Chess Club, played in Pan American Intercollegiate Chess Championships (1979).

REFERENCES

Available upon request.