

ONE HUNDRED THIRTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
Majority (202) 225-2927
Minority (202) 225-3641

May 1, 2014

The Honorable Kristine L. Svinicki
Commissioner
U.S. Nuclear Regulatory Commission
11555 Rockville Pike
Rockville, MD 20852

Dear Commissioner Svinicki:

Thank you for agreeing to testify on Wednesday, May 7, 2014, at 10:00 a.m. in 2322 Rayburn House Office Building, at the Subcommittee on Energy and Power hearing entitled "The NRC FY 2015 Budget and Policy Issues."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

The Honorable Kristine L. Svinicki
Page 2

If you have any questions concerning any aspect of your testimony, please contact Annie Caputo of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Ed Whitfield
Chairman
Subcommittee on Energy and Power

- Enclosures:
- (1) Form of Testimony
 - (2) Electronic Format Guidelines
 - (3) Rules for the Committee on Energy and Commerce
 - (4) Truth-in-Testimony Disclosure form